

38-01272016-3



SAN FRANCISCO PLANNING DEPARTMENT

Notice of Determination

1650 Mission St.
Suite 400
San Francisco,
CA 94103-2479

Reception:
415.558.6378

Fax:
415.558.6409

Planning
Information:
415.558.6377

POSTED
JAN 27 2016
TO

Approval Date: January 5, 2016
Case No.: 2010.0515E
State Clearinghouse No: 2010112029
Project Title: Potrero HOPE SF Master Plan
 1095 Connecticut Street
Zoning: RM-2 (Residential-Mixed Moderate Density), P (Public)
 40-X Height and Bulk District
Block/Lot: 4167/004, 004A, 4220A/001, 4223/001, 4285B/001, and 4287/001A
Lot Size: 33 acres (excluding public rights-of-way)
Lead Agency: San Francisco Planning Department
Project Sponsor: Dan Adams, BRIDGE Housing, Corp.
 (415) 321-3566
Staff Contact: Rachel A. Schuett – (415) 575-9030
 Rachel.Schuett@sfgov.org

To: County Clerk, City and County of San Francisco State of California
 City Hall Room 168 Office of Planning and Research
 1 Dr. Carlton B. Goodlett Place PO Box 3044
 San Francisco, CA 94102 Sacramento, CA 95812-3044

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Determination is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee:
 \$60 filing fee AND \$3,070.00 EIR Fee OR
 No Effect Determination (From CDFW)

PROJECT DESCRIPTION:

The proposed project includes demolishing the existing 620 public housing units (of which 16 units are currently occupied by a daycare and preschool services). These units would be replaced with up to 1,700 mixed-income residential units (market rate, affordable, and senior), two retail facilities, a community center (with daycare and preschool facilities), parks, open spaces and residential parking facilities.

**ENDORSED
FILED**
SAN FRANCISCO County Clerk

JAN 27, 2016

by: **JENNIFER WONG**
Deputy County Clerk

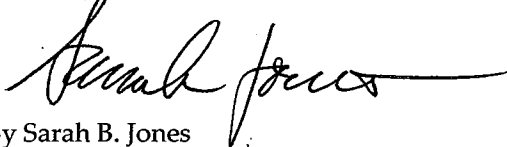
www.sfplanning.org

DETERMINATION:

The City and County of San Francisco decided to carry out or approve the project on December 10, 2015. The U.S. Department of Housing and Urban Development decided to carry out or approve the project on January 5, 2016. A copy of the document(s) may be examined at the Planning Department, 1650 Mission Street, Suite 400, San Francisco, CA 94103 in Case File No. 2015.0515E.

1. An Environmental Impact Report/Environmental Impact Statement has been prepared pursuant to the provisions of CEQA. It is available to the public and may be examined at the Planning Department at the above address.
2. A determination has been made that the project in its approved form will have a significant effect on the environment and findings were made pursuant to Section 15091 and a statement of overriding considerations was adopted.
3. Mitigation measures were made a condition of project approval.

John Rahaim
Planning Director



By Sarah B. Jones
Environmental Review Officer

cc: Dan Adams, BRIDGE Housing, Corp.
Eugene Flannery, Mayor's Office of Housing and Community Development



State of California - Department of Fish and Wildlife

2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

RECEIPT NUMBER: 38 — 01272016 — 3
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN FRANCISCO PLANNING DEPARTMENT	LEAD AGENCY EMAIL	DATE 01/27/2016
COUNTY/STATE AGENCY OF FILING San Francisco	DOCUMENT NUMBER 563507/ 563508	

PROJECT TITLE
POTRERO HOPE SF MASTER PLAN 1095 CONNECTICUT STREET

PROJECT APPLICANT NAME RACHEL A SCHUETT	PROJECT APPLICANT EMAIL	PHONE NUMBER (415) 575-9030
PROJECT APPLICANT ADDRESS 1650 MISSION ST SUITE 400	CITY SAN FRANCISCO	STATE CA
		ZIP CODE 94103

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

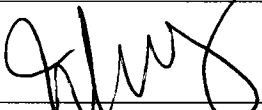
CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,070.00	\$	<u>3,070.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,210.25	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,043.75	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>60.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 3,130.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE JENNIFER WONG DEPUTY COUNTY CLERK
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