2015-002



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SAN FRANCISCO PLANNING DEPARTMENT

Notice of Exemption

SAN FRANCISCO County Clerk

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JAN 16, 2015

by: MARIBEL JALDON

Information: 415.558.6377

Approval Date: Case No.: Project Title: Zoning: Block/Lot: Lot Size: Lead Agency: Project Sponsor:

Staff Contact:

December 15, 2014 **2014.1215E 950 Lombard St.** RH-1 – Residential – House, One Family 40-X Height and Bulk District 0067/010 9480 square feet San Francisco Planning Department Sarah Mansoori, Eight Forty One LLC 415-692-6555 ssm@troonpacific.com Pilar LaValley 415-575-9084 pilar.lavalley@sfgov.org

To:

POSTED

County Clerk, City and County of San Francisco City Hall Room 168 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Exemption is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee: \$58 filing fee

PROJECT DESCRIPTION:

New construction of underground three-car garage and new curb cut and access from Lombard Street.

DETERMINATION:

The City and County of San Francisco decided to carry out or approve the project on December 15, 2014, when Building Permit No. 201407100957 was issued by the Department of Building Inspection. No CEQA appeal was filed within the 30-day CEQA appeal period, which ended on January 14, 2015. A copy of the document(s) may be examined at 1650 Mission Street, Suite 400, San Francisco, CA, 94103 in file no. 2014.1215E.

1. An Exemption from Environmental Review has been prepared pursuant to the provisions of CEQA under [CHECK ONE]:

__Ministerial (Sec. 21080(b)(1); 15268)

____Declared Emergency (Sec. 21080(b)(3); 15269(a))

____Emergency Project (Sec. 21080(b)(4); 15269(b)(c))

_X_Categorical Exemption Class 3 – New Construction / Conversion of Small Structures

____Statutory Exemption. State code number: _____

____Community Plan Exemption (Sec. 21083.3; 15183)

2. This project in its approved form has been determined to be exempt from environmental review because Class 3 applies to the construction and location of limited numbers of new, small facilities or structures. In urbanized this exemption applies to up to three single-family residences or up to four commercial buildings not exceeding 10,000 square feet in floor area on sites zoned for such use, if not involving the use of significant amounts of hazardous substances where all necessary public services and facilities are available and the surrounding area is not environmentally sensitive.

John Rahaim Planning Director

By Sarah B. Jones // Environmental Review Officer

January 15, 2015

Date

cc: Sarah Mansoori, Eight Forty One LLC, project sponsor

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2015 ENVIRONMENTAL FILING FEE CASH RECEIPT				RECEIPT # 38-2015-002			
•				STATE CLEARING HOUSE # (If applicable)			
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLE.	ARLY						
LEAD AGENCY SF PLANNING DEPARTMENT				DATE 01/16/2015			
COUNTY/STATE AGENCY OF FILING SAN FRANCISCO				DOCUMENT NUMBER 523384			
PROJECT TITLE 950 LOMBARD STREET			II				
PROJECT APPLICANT NAME S.F. PLANNING DEPARTMENT				PHONE NUMBER (415)575-9084			
PROJECT APPLICANTADDRESS 650 MISSION ST.		CITY SF	STAT CA	E	ZIP CODE 94103		
PROJECT APPLICANT (Check appropriate box):							
Local Public Agency School District Other Special District			State Age	State Agency		Private Entity	
Environmental Impact Report (EIR) \$3,069.					¢		
Mitigated/Negative Declaration (MND)(ND)				\$2,210.00	ď		
Application Fee Water Diversion (State Water Resources Control Board only) \$850.00)		
Projects Subject to Certified Regulatory Programs (CRP) \$1,043.75					5		
County Administrative Fee \$58.00)	58.00	
Project that is exempt from fees							
Notice of Exemption (attach)							
CDFW No Effect Determination (attach)							
Other					\$		
PAYMENT METHOD:							
🗌 Cash 🗌 Credit 🛛 Check [Other _		то	TAL RECEIVED) \$	58.00	
SIGNATURE		PRINTED NAME AND TITLE					
x Maarda	MARIBEL JALDO	MARIBEL JALDONDeputy County Clerk					
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ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK FG753.5a (Rev. 12/13)