

SAN FRANCISCO PLANNING DEPARTMENT

ENDORSED

FILED
SAN FRANCISCO COUNTY CLERK

JAN 24, 2019

Notice of Exemption

by: SONYA YI

Deputy County Clerk

415.558.6378

415.558.6409

415.558.6377

Planning Information:

Approval Date:

December 6, 2018

Case No.:

2018-005694CUA

Project Title:

3060 FILLMORE STREET

Zoning:

Union Street NCD (Neighborhood Commercial) Zoning District

40-X Height and Bulk District

Block/Lot:

0533/040

Lot Size:

11,700 square feet

Lead Agency:

San Francisco Planning Department

Project Sponsor:

Alec Paddock, CenterCal LLC

(310) 563-6900

apaddock@centercal.com

Staff Contact:

Christopher May, Senior Planner

(415) 575-9087

christopher.may@sfgov.org

To:

POSTED

County Clerk, City and County of San Francisco

City Hall Room 168

1 Dr. Carlton B. Goodlett Place

San Francisco, CA 94102

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Exemption is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee:

\$66 filing fee

PROJECT DESCRIPTION:

Conditional Use Authorization to allow a change in use from a General Grocery use (currently vacant, formerly d.b.a. Real Food Company) to a Formula Retail/Restaurant use (d.b.a. Shake Shack) measuring approximately 3,650 square-foot, a Gym use (d.b.a. Rumble Fitness) measuring approximately 6,583 square feet, and a Specialty Grocery use (d.b.a. Indie Superette) measuring approximately 700 square feet at 3060 Fillmore Street.

DETERMINATION:

The City and County of San Francisco decided to carry out or approve the project on December 6, 2018. The approval action was a request for Conditional Use Authorization. A copy of the document(s) may be examined at 1650 Mission Street, Suite 400, San Francisco, CA, 94103 in file no. 2018-005694CUA.

1.	An Exemption from Environmental Review has been prepared pursuant to the provisi under:	ons of CEQA
	Ministerial (Sec. 21080(b)(1); 15268)	¥ - 1
	Declared Emergency (Sec. 21080(b)(3); 15269(a))	
	Emergency Project (Sec. 21080(b)(4); 15269(b)(c))	
,	X_Class 1 Categorical Exemption.	**************************************
	Statutory Exemption. State code number:	
	Community Plan Exemption (Sec. 21083.3; 15183)	
2.	This project in its approved form has been determined to be exempt from environm because there is no change to the physical environment.	iental review
John Ra Plannin	ahaim ng Director	
<u> </u>	1/23/2019	
•	istopher May, Senior Planner Date	
For Lis	a Gibson, Environmental Review Officer	
cc: Ale	ec Paddock, Project Sponsor	
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		Print		StartOver	Finalize&Email
		RECEIPT	NUMB	ER:	
		38	01242	2019 — 0	05
	EARIN	INGHOUSE NUMBER (If applicable)			
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.					
	LEADAGENCY EMAIL	DATE			
SAN FRANCISCO PLANNING DEPT				01242019	-
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER			
San Francisco		681959			
PROJECT TITLE					
3060 FILLMORE STREET					
PROJECT APPLICANT NAME	PROJECT APPLICANT EN	1AIL		PHONE NUMB	ER
CHRISTOPHER MAY	CHRISTOPHER.MAY@SFGOV.ORG			(415) 575-9087	
PROJECT APPLICANT ADDRESS	CITY	STATE		ZIP CODE	
1650 MISSION ST, STE 400	SAN FRANCISCO	CA		94103	
PROJECT APPLICANT (Check appropriate box)	<u> </u>	,			
✓ Local Public Agency School District	Other Special District	□ s	tate Aç	gency [Private Entity
CHECK APPLICABLE FEES:	•	3,271.00	e		0.00
☐ Environmental Impact Report (EIR) ☐ Mitigated/Negative Declaration (MND)(ND)		32,354.75			0.00
 ☐ Mitigated/Negative Declaration (MND)(ND) ☐ Certified Regulatory Program (CRP) document - payment due d 		31,112.00	φ. \$		0.00
Germen regulatory riogram (orally document payment due d	incomy to obtain	71,112.00	Ψ.		
☐ Exempt from fee					
☐ Notice of Exemption (attach)					
☐ CDFW No Effect Determination (attach)					
Fee previously paid (attach previously issued cash receipt copy))				
					0.00
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.00	\$		66.00
County documentary handling fee			\$	· · · · · · · · · · · · · · · · · · ·	
Other			Þ		
PAYMENT METHOD: ☐ Cash ☐ Credit ☑ Check ☐ Other TOTAL RECEIVED					66.00
SIGNATURE	CY OF FILING PRINTED NA	ME AND T	ITLE		
X SON	NYA YI , Deputy Co	unty Cl	erk		

COPY - LEAD AGENCY

ORIGINAL - PROJECT APPLICANT