



ENVIRONMENTAL PLANNING | SAN FRANCISCO PLANNING DEPARTMENT

|  |  |  |
| --- | --- | --- |
| Administrative  Draft Number **01** | Draft EIR Publication Date: | **MONTH XX, 20XX** |
| Draft EIR Public Hearing Date: | **MONTH XX, 20XX** |
| Draft EIR Public Comment Period: | **MONTH XX, 20XX - MONTH XX, 20XX** |
| Final EIR Certification Hearing Date: | **MONTH XX, 20XX** |

**FINAL ENVIRONMENTAL IMPACT REPORT**

[Project Address/Title]

PLANNING DEPARTMENT   
CASE NO. **[20XX.XXXXE]**

STATE CLEARINGHOUSE NO. [xxxxxxxxxx]

