Notice of Determination

Approval Date: February 28, 2017
Case No.: 2005.0912E
State Clearinghouse No: 2009042102
Project Title: Natural Resources Management Plan
Lead Agency: San Francisco Planning Department
Project Sponsor: San Francisco Recreation and Parks Department
415-831-2700
Staff Contact: Melinda Hue – (415) 575-9041
Melinda.hue@sfgov.org

To: County Clerk, City and County of San Francisco
City Hall Room 168
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102
State of California
Office of Planning and Research
PO Box 3044
Sacramento, CA 95812-3044

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Determination is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee:
X $62 filing fee AND X $3,078.25 EIR Fee OR
____ No Effect Determination (From CDFW)

PROJECT DESCRIPTION:

Fragments of unique plant and animal habitats within San Francisco and Pacifica, known as Significant Natural Resource Areas (Natural Areas), have been preserved within the parks that are managed by the San Francisco Recreation and Park Department (SFRPD). In the late 1990s, the SFRPD initiated a Natural Areas Program to protect and manage these Natural Areas. Over the course of several years, the SFRPD developed the Natural Resources Management Plan (NRMP), with the final draft plan published in February 2006. This NRMP contains detailed information on the biology, geology, and trails within 32 Natural Areas, 31 in San Francisco and one (Sharp Park) in Pacifica. The NRMP is intended to guide natural resource protection, habitat restoration, trail and access improvements, other capital projects, and maintenance activities over the next 20 years.

The NRMP delineates the acreage within each Natural Area into management area categories based on the management priority. The NRMP prescribes both general management activities that apply to all Natural Areas and management activities specific to each Natural Area. The NRMP identifies a number of goals with respect to conservation and restoration, education, research, stewardship, recreation, and monitoring goals. Recommended actions identified for each Natural Area are intended to meet the

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overall goals of the NRMP and may include, but are not limited to, habitat restoration, removal of invasive species, tree removal, erosion control, trail closure, relocation or creation, and closure or reduction of dog play areas. Individual Natural Areas may be identified as an entire park or only a portion of the park. Unless otherwise specified in the NRMP or the Draft EIR, management actions apply only to the geographic boundary of the Natural Area. The attached table and map identify each Natural Area, and the Natural Area’s acreage and general location.

The Draft EIR analyzes the 20 year management plan at a programmatic level, with project-level review of routine maintenance actions and habitat restoration at Sharp Park. The Draft EIR identified the following unavoidable significant environmental effects of the proposed project: Cultural and Paleontological Resources, Recreation, Biological Resources, and Air Quality. Significant Hydrology and Water Quality, and Hazards and Hazardous Materials effects identified in the Draft EIR were found to be less than significant with mitigation.

DETERMINATION:

The City and County of San Francisco decided to carry out or approve the project on February 28, 2017. The San Francisco Planning Commission certified the EIR on December 15, 2016 and the San Francisco Recreation and Parks Commission approved the project on December 15, 2016; this approval became effective on February 28, 2017 when an appeal of the EIR was upheld by the Board of Supervisors.

A copy of the document(s) may be examined at Planning Department, 1650 Mission Street, Suite 400, San Francisco, CA 94103. Copies relating to the upheld appeal may be examined at the Board of Supervisors, City Hall, 1 Carlton B. Goodlett Place Room 244, San Francisco, CA, 94102 in file no: 170044.

1. An Environmental Impact Report has been prepared pursuant to the provisions of CEQA. It is available to the public and may be examined at the Planning Department at the above address.
2. A determination has been made that the project in its approved form will have a significant effect on the environment and findings were made pursuant to Section 15091 and a statement of overriding considerations was adopted.
3. Mitigation measures were made a condition of project approval.

John Rahaim
Planning Director

By Lisa M. Gibson
Acting Environmental Review Officer

cc: Stacy Bradley, Project Sponsor
    San Francisco Forest Alliance, Appellant
From: Perez, Janice (REC)  
Sent: Tuesday, March 07, 2017 11:35 AM  
To: Hue, Melinda (CPC); Range, Jessica (CPC)  
Cc: Bradley, Stacy (REC)  
Subject: FW: County clerk fee paid

Hi Melinda/Jessica,

See below for the proof of payment for the NRMP NOD.

Please let us know if we need to do anything else.

Thanks!

Janice Lau Perez, AICP  
Planner, Capital and Planning Division  
San Francisco Recreation and Park Department  
30 Van Ness Avenue, Suite 3000  
San Francisco, CA 94102  
(415) 575-5603

From: Thimmavajjula, Jaclyn (CON)  
Sent: Tuesday, March 07, 2017 11:34 AM  
To: Perez, Janice (REC) <ianice.perez@sfgov.org>  
Subject: County clerk fee paid

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### Natural Resources Management Plan

**Project Applicant Name:** Melinda Hue  
**Project Applicant Email:** MELINDA.HUE@SFGOV.ORG  
**Phone Number:** (415) 575-9041

**Project Applicant Address:**  
1650 Mission St. Ste 400  
San Francisco, CA 94103

**Check Applicable Fees:**
- Environmental Impact Report (EIR)  
  - $3,078.25  
- Mitigated/Negative Declaration (MND)(ND)  
  - $2,210.25  
- Certified Regulatory Program document (CRP)  
  - $1,043.75

**Payment Method:**
- Cash  
- Credit  
- Check  
- Other  
**Total Received:** $3,140.25

**Signature:**  
FALCON LIM, DEPUTY COUNTY CLERK

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**Lead Agency:** SAN FRANCISCO PLANNING DEPARTMENT  
**Document Number:** 606595  
**Date:** 20170307