



# SAN FRANCISCO PLANNING DEPARTMENT I L E D

SAN FRANCISCO County Clerk

MAR 07, 2017

## Notice of Determination

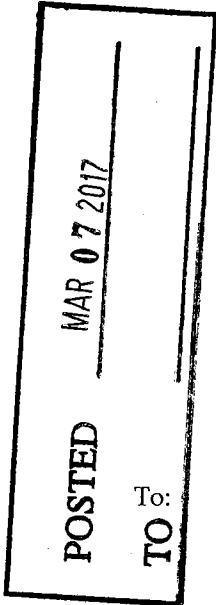
by: **FALLON LIM**  
Deputy County Clerk

J Mission St.  
# 400  
San Francisco,  
94103-2479

Phone:  
**415.558.6378**

Fax:  
**415.558.6409**

Planning  
Information:  
**415.558.6377**



*Approval Date:* February 28, 2017  
*Case No.:* 2005.0912E  
*State Clearinghouse No.:* 2009042102  
*Project Title:* Natural Resources Management Plan  
*Lead Agency:* San Francisco Planning Department  
*Project Sponsor:* San Francisco Recreation and Parks Department  
 415-831-2700  
*Staff Contact:* Melinda Hue – (415) 575-9041  
 Melinda.hue@sfgov.org

To: County Clerk, City and County of San Francisco  
 City Hall Room 168  
 1 Dr. Carlton B. Goodlett Place  
 San Francisco, CA 94102

State of California  
 Office of Planning and Research  
 PO Box 3044  
 Sacramento, CA 95812-3044

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Determination is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

*Attached fee:*

\$62 filing fee AND  \$3,078.25 EIR Fee OR  
 No Effect Determination (From CDFW)

### PROJECT DESCRIPTION:

Fragments of unique plant and animal habitats within San Francisco and Pacifica, known as Significant Natural Resource Areas (Natural Areas), have been preserved within the parks that are managed by the San Francisco Recreation and Park Department (SFRPD). In the late 1990s, the SFRPD initiated a Natural Areas Program to protect and manage these Natural Areas. Over the course of several years, the SFRPD developed the Natural Resources Management Plan (NRMP), with the final draft plan published in February 2006. This NRMP contains detailed information on the biology, geology, and trails within 32 Natural Areas, 31 in San Francisco and one (Sharp Park) in Pacifica. The NRMP is intended to guide natural resource protection, habitat restoration, trail and access improvements, other capital projects, and maintenance activities over the next 20 years.

The NRMP delineates the acreage within each Natural Area into management area categories based on the management priority. The NRMP prescribes both general management activities that apply to all Natural Areas and management activities specific to each Natural Area. The NRMP identifies a number of goals with respect to conservation and restoration, education, research, stewardship, recreation, and monitoring goals. Recommended actions identified for each Natural Area are intended to meet the

overall goals of the NRMP and may include, but are not limited to, habitat restoration, removal of invasive species, tree removal, erosion control, trail closure, relocation or creation, and closure or reduction of dog play areas. Individual Natural Areas may be identified as an entire park or only a portion of the park. Unless otherwise specified in the NRMP or the Draft EIR, management actions apply only to the geographic boundary of the Natural Area. The attached table and map identify each Natural Area, and the Natural Area's acreage and general location.

The Draft EIR analyzes the 20 year management plan at a programmatic level, with project-level review of routine maintenance actions and habitat restoration at Sharp Park. The Draft EIR identified the following unavoidable significant environmental effects of the proposed project: Cultural and Paleontological Resources, Recreation, Biological Resources, and Air Quality. Significant Hydrology and Water Quality, and Hazards and Hazardous Materials effects identified in the Draft EIR were found to be less than significant with mitigation.

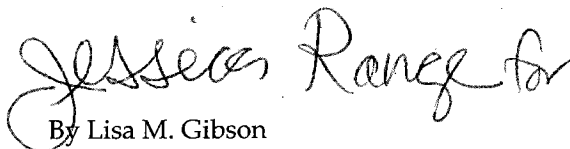
**DETERMINATION:**

The City and County of San Francisco decided to carry out or approve the project on February 28, 2017. The San Francisco Planning Commission certified the EIR on December 15, 2016 and the San Francisco Recreation and Parks Commission approved the project on December 15, 2016; this approval became effective on February 28, 2017 when an appeal of the EIR was upheld by the Board of Supervisors.

A copy of the document(s) may be examined at Planning Department, 1650 Mission Street, Suite 400, San Francisco, CA 94103. Copies relating to the upheld appeal may be examined at the Board of Supervisors, City Hall, 1 Carlton B. Goodlett Place Room 244, San Francisco, CA, 94102 in file no: 170044.

1. An Environmental Impact Report has been prepared pursuant to the provisions of CEQA. It is available to the public and may be examined at the Planning Department at the above address.
2. A determination has been made that the project in its approved form will have a significant effect on the environment and findings were made pursuant to Section 15091 and a statement of overriding considerations was adopted.
3. Mitigation measures were made a condition of project approval.

John Rahaim  
Planning Director



By Lisa M. Gibson  
Acting Environmental Review Officer

cc: Stacy Bradley, Project Sponsor  
San Francisco Forest Alliance, Appellant

## Hue, Melinda (CPC)

**From:** Perez, Janice (REC)  
**Sent:** Tuesday, March 07, 2017 11:35 AM  
**To:** Hue, Melinda (CPC); Range, Jessica (CPC)  
**Cc:** Bradley, Stacy (REC)  
**Subject:** FW: County clerk fee paid

Hi Melinda/Jessica,

See below for the proof of payment for the NRMP NOD.

Please let us know if we need to do anything else.

Thanks!

**Janice Lau Perez, AICP**  
Planner, Capital and Planning Division  
San Francisco Recreation and Park Department  
30 Van Ness Avenue, Suite 3000  
San Francisco, CA 94102  
(415) 575-5603

**From:** Thimmavajjula, Jaclyn (CON)  
**Sent:** Tuesday, March 07, 2017 11:34 AM  
**To:** Perez, Janice (REC) <[janice.perez@sfgov.org](mailto:janice.perez@sfgov.org)>  
**Subject:** County clerk fee paid

FAML6300 V5.1	CITY AND COUNTY OF SAN FRANCISCO--NFAMIS	03/07/2017
LINK TO:	TRANSACTION DETAIL INQUIRY	11:31 AM
DOCUMENT	-- POST PERIOD -- POST DATE ----- POSTED BY ----- UNIT	
RTRP17000071 03 09 2017 MAR 2017 03/07/2017	TING, LILLY MAC	
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TRANS CODE	: 405 ADJUSTMENT TO INCREASE EXPENDITURE ACCOUNT	
DOCUMENT REF	:	NOTEPAD : Y
TRANS DESC.	: FILING FEE/CDFW FEE FOR EIR.	
AMOUNT	: 3,140.25 DUE DATE :	SINGLE CHECK :
VENDOR NUMBER	:	
INDEX CODE	: REC2SOSPCPR	OPEN SPACE CONTINUING PROJECTS
SUB-OBJECT	: 05221	FEES LICENSES PERMITS
USER CD	:	
GRANT / GR DTL	:	
PROJ / PJDTL	: CRPCON NA32CA	COUNTY CLERK

FAML1010 V5.1	CITY AND COUNTY OF SAN FRANCISCO--NFAMIS	03/07/2017
	NOTEPAD	11:32 AM
ATTACHED TO : DOCUMENT NUMBER : RTRP17000071 03		
PAGE : 01 OF 01		
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PAYMENT OF COUNTY CLERK FEE AND CDFW FEE FOR ENVIRONMENTAL IMPACT REVIEW - NATURAL RESOURCES MANAGEMENT PLAN, CEQA CASE NUMBER 2008.0912E AND STATE CLEARINGHOUSE NUMBER 2009042102.		
CDFW FEE FOR EIR	-	\$3,078.25
COUNTY CLERK FILING FEE	-	62.00
TOTAL		\$3,140.25



State of California - Department of Fish and Wildlife  
**2016 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

**Print**      **Start Over**      **Finalize & Email**

RECEIPT NUMBER:  
 38 — 20170307 — 021  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>SAN FRANCISCO PLANNING DEPARTMENT</b>	LEAD AGENCY EMAIL	DATE <b>20170307</b>
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COUNTY/STATE AGENCY OF FILING <b>San Francisco</b>	DOCUMENT NUMBER <b>606595</b>
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PROJECT TITLE  
**NATURAL RESOURCES MANAGEMENT PLAN**

PROJECT APPLICANT NAME <b>MELINDA HUE</b>	PROJECT APPLICANT EMAIL <b>MELINDA.HUE@SFGOV.ORG</b>	PHONE NUMBER <b>(415) 575-9041</b>
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PROJECT APPLICANT ADDRESS <b>1650 MISSION ST. STE 400</b>	CITY <b>SAN FRANCISCO</b>	STATE <b>CA</b>	ZIP CODE <b>94103</b>
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PROJECT APPLICANT (Check appropriate box)

- Local Public Agency       School District       Other Special District       State Agency       Private Entity

CHECK APPLICABLE FEES:

- |   |                   |                   |
|---|-------------------|-------------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                                       | <b>\$3,078.25</b> | <b>\$3,078.25</b> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,210.25        | \$ 0.00           |
| <input type="checkbox"/> Certified Regulatory Program document (CRP)  | \$1,043.75        | \$ 0.00           |
| <br>  |                   |                   |
| <input type="checkbox"/> Exempt from fee  |                   |                   |
| <input type="checkbox"/> Notice of Exemption (attach)   |                   |                   |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |                   |                   |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |                   |                   |
| <hr/>   |                   |                   |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00          | \$ 0.00           |
| <input checked="" type="checkbox"/> County documentary handling fee   |                   | \$ 62.00          |
| <input type="checkbox"/> Other  |                   |                   |

PAYMENT METHOD:

- Cash       Credit       Check       Other

TOTAL RECEIVED \$ **\$3,140.25**

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

FALLON LIM, DEPUTY COUNTY CLERK