Notice of Determination

Approval Date: January 5, 2016
Case No.: 2010.0515E
State Clearinghouse No: 2010112029
Project Title: Potrero HOPE SF Master Plan
1095 Connecticut Street
Zoning: RM-2 (Residential-Mixed Moderate Density), P (Public)
40-X Height and Bulk District
Block/Lot: 4167/004, 004A, 4220A/001, 4223/001, 4285B/001, and 4287/001A
Lot Size: 33 acres (excluding public rights-of-way)
Lead Agency: San Francisco Planning Department
Project Sponsor: Dan Adams, BRIDGE Housing, Corp.
(415) 321-3566
Staff Contact: Rachel A. Schuett – (415) 575-9030
Rachel.Schuett@sfgov.org

To: County Clerk, City and County of San Francisco
City Hall Room 168
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

State of California
Office of Planning and Research
PO Box 3044
Sacramento, CA 95812-3044

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Determination is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee: $60 filing fee AND $3,070.00 EIR Fee OR No Effect Determination (From CDFW)

PROJECT DESCRIPTION:

The proposed project includes demolishing the existing 620 public housing units (of which 16 units are currently occupied by a daycare and preschool services). These units would be replaced with up to 1,700 mixed-income residential units (market rate, affordable, and senior), two retail facilities, a community center (with daycare and preschool facilities), parks, open spaces and residential parking facilities.

www.sfplanning.org

Revised 01/13/16
DETERMINATION:

The City and County of San Francisco decided to carry out or approve the project on December 10, 2015. The U.S. Department of Housing and Urban Development decided to carry out or approve the project on January 5, 2016. A copy of the document(s) may be examined at the Planning Department, 1650 Mission Street, Suite 400, San Francisco, CA 94103 in Case File No. 2015.0515E.

1. An Environmental Impact Report/Environmental Impact Statement has been prepared pursuant to the provisions of CEQA. It is available to the public and may be examined at the Planning Department at the above address.

2. A determination has been made that the project in its approved form will have a significant effect on the environment and findings were made pursuant to Section 15091 and a statement of overriding considerations was adopted.

3. Mitigation measures were made a condition of project approval.

John Rahaim  
Planning Director

By Sarah B. Jones  
Environmental Review Officer

cc: Dan Adams, BRIDGE Housing, Corp.  
Eugene Flannery, Mayor's Office of Housing and Community Development
**2016 ENVIRONMENTAL FILING FEE CASH RECEIPT**

**DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a**

<table>
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<tr>
<th>RECEIPT NUMBER:</th>
<th>38 — 01272016 — 3</th>
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<tr>
<td>STATE CLEARINGHOUSE NUMBER (if applicable)</td>
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**STATE OF CALIFORNIA - DEPARTMENT OF FISH AND WILDLIFE**

### RECIPIENT INFORMATION

- **LEAD AGENCY**: SAN FRANCISCO PLANNING DEPARTMENT
- **DATE**: 01/27/2016
- **COUNTY/STATE AGENCY OF FILING**: San Francisco
- **PROJECT TITLE**: POTRERO HOPE SF MASTER PLAN 1095 CONNECTICUT STREET
- **PROJECT APPLICANT NAME**: RACHEL A SCHUETT
- **CITY**: SAN FRANCISCO
- **STATE**: CA
- **ZIP CODE**: 94103

### PROJECT APPLICANT (Check appropriate box)
- ✓ Local Public Agency
- □ School District
- □ Other Special District
- □ State Agency
- □ Private Entity

### CHECK APPLICABLE FEES:

<table>
<thead>
<tr>
<th>Description</th>
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<tr>
<td>Environmental Impact Report (EIR)</td>
<td>$3,070.00</td>
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<tr>
<td>Mitigated/Negative Declaration (MND)/(ND)</td>
<td>$2,210.25</td>
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<td>Certified Regulatory Program document (CRP)</td>
<td>$1,043.75</td>
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- □ Exempt from fee
- □ Notice of Exemption (attach)
- □ CDFW No Effect Determination (attach)
- □ Fee previously paid (attach previously issued cash receipt copy)

- □ Water Right Application or Petition Fee (State Water Resources Control Board only) | $850.00 |
- □ County documentary handling fee | $60.00 |

### PAYMENT METHOD:

- □ Cash
- □ Credit
- ✓ Check
- □ Other

**TOTAL RECEIVED**: $3,130.00

**SIGNATURE**: [Signature]

**AGENCY OF FILING PRINTED NAME AND TITLE**: JENNIFER WONG DEPUTY COUNTY CLERK