



# SAN FRANCISCO PLANNING DEPARTMENT

270931

## Notice of Determination

1650 Mission St.  
Suite 400  
San Francisco,  
CA 94103-2479

Reception:  
415.558.6378

**ENDORSED  
FILED**  
San Francisco County Clerk

**NOV 18, 2013**

by: **MARIBEL JALDON**  
Deputy County Clerk

*Approval Date:* Certified October 17, 2013; Appeal period expired November 16, 2013  
*Case No.:* 2011.0123E  
*State Clearinghouse No.:* 2011112028  
*Project Title:* Peninsula Pipelines Seismic Upgrade Project  
*Zoning:* Various  
*Block/Lot:* N/A  
*Lot Size:* Various  
*Lead Agency:* San Francisco Planning Department  
*Project Sponsor:* San Francisco Public Utilities Commission (SFPUC)  
 YinLan Zhang, (415) 487-5201  
*Staff Contact:* Steven H. Smith, AICP -- (415) 558-6373  
 steve.smith@sfgov.org

NOV 18 2013  
 POSTED  
 TO:

County Clerk, City and County of San Francisco  
 City Hall Room 168  
 1 Dr. Carlton B. Goodlett Place  
 San Francisco, CA 94102

State of California  
 Office of Planning and Research  
 PO Box 3044  
 Sacramento, CA 95812-3044

San Mateo County Clerk  
 555 County Center  
 Redwood City, CA 94063

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Determination is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

*Attached fee:*

\$53 filing fee (San Francisco County) AND  \$2,995.25 EIR Fee OR  
 \$50 filing fee (San Mateo County)  No Effect Determination (From CDFG)

### PROJECT DESCRIPTION:

The San Francisco Public Utilities Commission (SFPUC), operator of the Hetch Hetchy Regional Water System, is implementing the Peninsula Pipelines Seismic Upgrade (PPSU) project, which will include six project components at five different locations on the San Francisco Peninsula in San Mateo County, in the cities of Colma, South San Francisco, San Bruno, and Millbrae. The proposed project consists of upgrades to three Regional Water System water transmission pipelines — San Andreas Pipeline No. 2 (SAPL2), San Andreas Pipeline No. 3 (SAPL3), and Sunset Supply Branch Pipeline (SSBPL) — to increase pipeline reliability during potential seismic events. The proposed PPSU project (project or proposed project) is one

of several pipeline and facility improvement projects approved by the SFPUC under the Water System Improvement Program (WSIP) to meet system objectives and service goals.

The proposed project upgrades will improve segments of pipelines to increase reliability during potential seismic events. The proposed activities at each project site include the following:

- Colma Site – Replacement of an approximately 700-foot segment of SAPL2;
- South San Francisco Site – Replacement of an approximately 650-foot segment of SAPL2;
- San Bruno North Site – Structural support of SAPL2 within an existing tunnel;
- San Bruno South Site – Replacement of an approximately 1,170-foot segment of SAPL2 and an approximately 1,050-foot segment of SAPL3; and
- Millbrae Site – Replacement of an approximately 890-foot segment of SSBPL.

Construction will primarily entail open trench construction methods although alternative construction methods are also under consideration. The pipe replacement will generally include the following activities: (1) mobilization of the site, including removal of vegetation and grading; (2) trench excavation and shoring, as necessary; (3) removal of existing pipe and installation of new pipe; (4) trench backfill and compacting; and (5) surface restoration.

#### DETERMINATION:

The City and County of San Francisco decided to carry out or approve the project on October 17, 2013. A copy of the document(s) may be examined at the Planning Department, 1650 Mission Street, Suite 400, San Francisco, CA 94103; San Mateo Public Library, 55 West 3rd Avenue, San Mateo, CA 94402; Serramonte Main Library, 40 Wembley Drive, Daly City, CA 94015; San Bruno Public Library, 701 Angus Avenue West, San Bruno, CA 94066; and South San Francisco Public Library, 840 West Orange Avenue, South San Francisco, CA 94080.

1. An Environmental Impact Report has been prepared pursuant to the provisions of CEQA. It is available to the public and may be examined at the Planning Department at the above address.
2. A determination has been made that the project in its approved form will have a significant effect on the environment and findings were made pursuant to Section 15091 and a statement of overriding considerations was adopted.
3. Mitigation measures were made a condition of project approval.

John Rahaim  
Planning Director



By Sarah B. Jones  
Environmental Review Officer

cc: San Francisco Public Utilities Commission



State of California—The Resources Agency  
 DEPARTMENT OF FISH AND GAME  
**2013 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # **270931**

STATE CLEARING HOUSE # *(if applicable)*

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY**

LEAD AGENCY S.F. PLANNING DEPARTMENT	DATE 11/18/2013
COUNTY/STATE AGENCY OF FILING CCSF	DOCUMENT NUMBER 478422/23

PROJECT TITLE  
PENINSULA PIPELINES SEISMIC UPGRADE PROJECT

PROJECT APPLICANT NAME S.F. PLANNING DEPARTMENT	PHONE NUMBER (415) 558-6373
--	--------------------------------

PROJECT APPLICANT ADDRESS 1650 MISSION ST. STE.400	CITY SF	STATE CA	ZIP CODE 94103
---	------------	-------------	-------------------

PROJECT APPLICANT *(Check appropriate box):*

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$2,995.25	\$ 2995.25
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,156.25	\$ _____
<input type="checkbox"/> Application Fee Water Diversion <i>(State Water Resources Control Board Only)</i>	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,018.50	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$53.00	\$ 53.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> DFG No. Effect Determination (Form Attached)		
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash     Credit     Check     Other \_\_\_\_\_

TOTAL RECEIVED \$ 3,048.25

SIGNATURE <b>X</b>	Printed Name: Maribel Jaldon	TITLE Deputy County Clerk
-----------------------	---------------------------------	------------------------------