Notice of Determination

Approval Date: 1/7/2016
Case No.: 2012.0506E
State Clearinghouse No: 
Project Title: 950 Gough Street
Zoning: RM-4 Residential-Mixed, High Density, 80-B Height and Bulk District
Block/Lot: 0744/010, 0744/010A, 0744/011
Lot Size: 18,900 square feet
Lead Agency: San Francisco Planning Department
Project Sponsor: Brad Dickason, Maracor Development
(415) 295-4501
Staff Contact: Laura Lynch – (415) 575-9045
Laura.lynch@sfgov.org

To: County Clerk, City and County of San Francisco
City Hall Room 168
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

State of California
Office of Planning and Research
PO Box 3044
Sacramento, CA 95812-3044

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Determination is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee:

[X] $60 filing fee AND  [X] $2,210.25 Negative Declaration Fee][ $3,070.00 EIR Fee] OR

No Effect Determination (From CDFW)

PROJECT DESCRIPTION:

The proposed project would construct on a vacant lot an 8-story, 80-foot tall mixed use building over one subterranean parking level. The building would include 95 dwelling units, including 11 on-site affordable units, an approximately 10,000 square-foot church/sanctuary for St. Paulus Lutheran Church on the ground floor, 61 off-street parking spaces, and 110 bicycle parking spaces. The project site is located in a RM-4 (Residential, Mixed, High Density) District, and 80-B Height and Bulk District.

www.sfplanning.org

Revised 01/13/16
Notice of Determination
1/21/2016

DETERMINATION:

The City and County of San Francisco decided to carry out or approve the project on January 7, 2015. A copy of the documents may be examined at the Planning Department, 1650 Mission Street, Suite 400, San Francisco, CA 94103 in File no 2012.0506E

1. A Negative Declaration has been prepared pursuant to the provisions of CEQA. It is available to the public and may be examined at the Planning Department at the above address.
2. A determination has been made that the project in its approved form will not have a significant effect on the environment.
3. Mitigation measures were made a condition of project approval.

John Rahaim
Planning Director

By Sarah B. Jones
Environmental Review Officer

cc: Brad Dickason
## 2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

**State of California - Department of Fish and Wildlife**

### Lead Agency
San Francisco Planning Dept.

### County/State Agency of Filing
San Francisco

### Project Title
950 Gough Street

### Project Applicant Name
San Francisco Planning Dept.

### Project Applicant Address
1650 Mission St.

### Project Applicant Email

### City
San Francisco

### State
CA

### Zip Code
94103

### Lead Agency Email

### Date
02/08/2016

### Document Number
564793-564794

### Check Applicable Fees:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Environmental Impact Report (EIR)</td>
<td>$3,070.00</td>
</tr>
<tr>
<td>Mitigated/Negative Declaration (MND)(ND)</td>
<td>$2,210.25</td>
</tr>
<tr>
<td>Certified Regulatory Program document (CRP)</td>
<td>$1,043.75</td>
</tr>
<tr>
<td>Exempt from fee</td>
<td>0.00</td>
</tr>
<tr>
<td>Water Right Application or Petition Fee (State Water Resources Control Board only)</td>
<td>$850.00</td>
</tr>
<tr>
<td>County documentary handling fee</td>
<td>$60.00</td>
</tr>
</tbody>
</table>

### Payment Method:

- **Cash**
- **Credit**
- **Check**
- **Other**

Total Received: $2,270.25

### Signature
Maribel Jaldon

### Agency of Filing Printed Name and Title

---

**California Department of Fish and Wildlife**

**2016 ENVIRONMENTAL FILING FEE CASH RECEIPT**

**DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a**

---

**State Clearinghouse Number (If applicable)**

---

**See Instructions on Reverse. Type or Print Clearly.**

---

**Original - Project Applicant**

**Copy - CDFW/ASB**

**Copy - Lead Agency**

**Copy - County Clerk**

**DFW 753.5a (Rev. 20151215)**