



SAN FRANCISCO PLANNING DEPARTMENT

2016-05

**ENDORSED
FILED**
SAN FRANCISCO County Clerk

Notice of Determination

FEB 08 2016
Maribel Jaldon
by: **MARIBEL JALDON**
Deputy County Clerk

Approval Date: 1/7/2016
 Case No.: 2012.0506E
 State Clearinghouse No:
 Project Title: 950 Gough Street
 Zoning: RM-4 Residential-Mixed, High Density
 80-B Height and Bulk District
 Block/Lot: 0744/010, 0744/010A, 0744/011
 Lot Size: 18,900 square feet
 Lead Agency: San Francisco Planning Department
 Project Sponsor: Brad Dickason, Maracor Development
 (415) 295-4501
 Staff Contact: Laura Lynch – (415) 575-9045
 Laura.lynch@sfgov.org

415.558.6409

Planning
Information:
415.558.6377

To: County Clerk, City and County of San Francisco State of California
 City Hall Room 168 Office of Planning and Research
 1 Dr. Carlton B. Goodlett Place PO Box 3044
 San Francisco, CA 94102 Sacramento, CA 95812-3044

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Determination is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee:

\$60 filing fee AND \$2,210.25 Negative Declaration Fee[[\$3,070.00 EIR Fee] OR
 No Effect Determination (From CDFW)

PROJECT DESCRIPTION:

The proposed project would construct on a vacant lot an 8-story, 80-foot tall mixed use building over one subterranean parking level. The building would include 95 dwelling units, including 11 on-site affordable units, an approximately 10,000 square-foot church/sanctuary for St. Paulus Lutheran Church on the ground floor, 61 off-street parking spaces, and 110 bicycle parking spaces. The project site is located in a RM-4 (Residential, Mixed, High Density) District, and 80-B Height and Bulk District.

DETERMINATION:

The City and County of San Francisco decided to carry out or approve the project on January 7, 2015. A copy of the documents may be examined at the Planning Department, 1650 Mission Street, Suite 400, San Francisco, CA 94103 in File no 2012.0506E

1. A Negative Declaration has been prepared pursuant to the provisions of CEQA. It is available to the public and may be examined at the Planning Department at the above address.
2. A determination has been made that the project in its approved form will not have a significant effect on the environment.
3. Mitigation measures were made a condition of project approval.

John Rahaim
Planning Director



By Sarah B. Jones
Environmental Review Officer

cc: Brad Dickason



State of California - Department of Fish and Wildlife

2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

RECEIPT NUMBER: 38 — 02082016 — 5
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Francisco Planning Dept.	LEAD AGENCY EMAIL	DATE 02/08/2016
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COUNTY/STATE AGENCY OF FILING San Francisco	DOCUMENT NUMBER 564793-564794
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PROJECT TITLE
950 Gough Street

PROJECT APPLICANT NAME San Francisco Planning Dept.	PROJECT APPLICANT EMAIL	PHONE NUMBER (415) 295-4501
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PROJECT APPLICANT ADDRESS 1650 Mission St.	CITY San Francisco	STATE CA	ZIP CODE 94103
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,070.00	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,210.25	\$	2,210.25
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,043.75	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	60.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 2,270.25

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Maribel Jaldon
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