



SAN FRANCISCO PLANNING DEPARTMENT

2017-03

**ENDORSED
FILED**
SAN FRANCISCO County Clerk

NOV 21, 2017

Notice of Exemption

by: **SUSANNA CHIN**
Deputy County Clerk

0 Mission St.
e 400
Francisco,
94103-2479

option:
3.558.6378

Fax:
415.558.6409

Planning
Information:
415.558.6377

Approval Date: October 19, 2017
Case No.: 2013-0975ENX
Project Address: 888 Tennessee Street
Zoning: UMU (Urban Mixed-Use) Zoning District;
45-X Height and Bulk District;
Dogpatch Landmark District
Block/Lot: 4060/001 and 004
Lot Size: 39,650 square feet
Lead Agency: San Francisco Planning Department
Project Sponsor: Melinda Sarjapur, Reuben, Junius and Rose, LLP
One Bush Street, Ste. 600
San Francisco, CA 94104
Staff Contact: Richard Sucre — (415) 575-9108
richard.sucre@sfgov.org

To: County Clerk, City and County of San Francisco
City Hall Room 168
1 Dr. Carlton B. Goodlett Place
San Francisco, California 94102

TO
POSTED
NOV 21 2017

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Exemption is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee: \$64 filing fee

PROJECT DESCRIPTION:

The Project entails the demolition of the existing two-story industrial building, and the new construction of a four-story-with-basement (45-ft tall) mixed-use building with approximately 112,733 gross square feet (gsf). The Project includes 110 dwelling units, which consists of 8 three-bedroom units, 39 two-bedroom units, 47 one-bedroom units, and 16 studios. The Project also includes 5,472 gsf of ground floor commercial use, 83 off-street parking spaces, 2 car-share parking spaces, 110 Class 1 bicycle parking spaces, and 34 Class 2 bicycle parking spaces. The Project incorporates approximately 1,985 sq ft of publically-accessible open space along 20th Street, a common area on the ground floor measuring approximately 5,567 sq ft, and a series of private decks. In addition, the Project will undertake living alley improvements for the portion of 20th Street, adjacent to the overpass, between Tennessee and Minnesota Streets, as part of their streetscape requirements.

DETERMINATION:

The City and County of San Francisco decided to carry out or approve the project on October 19, 2017. The Planning Commission approved a Large Project Authorization for this project. A copy of the document(s) may be examined at 1650 Mission Street, Suite 400, San Francisco, California, 94103 in file no. 2013-0975ENX.

1. An Exemption from Environmental Review has been prepared pursuant to the provisions of CEQA under [CHECK ONE]:

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption, _____
- Statutory Exemption. State code number: _____
- Community Plan Exemption (Sec. 21083.3; 15183)

2. This project in its approved form has been determined to be exempt from environmental review because the project involves new construction of a residential structure of not more than six dwelling units in an urbanized area.

John Rahaim
Planning Director



For _____
By Lisa Gibson
Environmental Review Officer

11/20/2017

Date

cc: Peter Hekemian



State of California - Department of Fish and Wildlife
2017 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/17) Previously DFG 753.5a

Print **Finalize&Email**

RECEIPT NUMBER:
 38 — 11212017 — 63
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN FRANCISCO PLANNING DEPARTMENT	LEAD AGENCY EMAIL RICHARD.SUCRE@SFGOV.ORG	DATE 11/21/2017
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COUNTY/STATE AGENCY OF FILING San Francisco	DOCUMENT NUMBER 634597
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PROJECT TITLE
888 TENNESSEE STREET

PROJECT APPLICANT NAME RICHARD SUCRE	PROJECT APPLICANT EMAIL RICHARD.SUCRE@SFGOV.ORG	PHONE NUMBER (415) 575-9108
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PROJECT APPLICANT ADDRESS 1650 MISSION STREET SUITE 400	CITY SAN FRANCISCO	STATE CA	ZIP CODE 94103
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,078.25 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,216.25 \$ 0.00
- Certified Regulatory Program document (CRP) \$1,046.50 \$ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 64.00
- Other \$

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 64.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

SF COUNTY CLERK, SUSANNA CHIN, DEPUTY COUNTY CLERK