Notice of Exemption

Approval Date: December 11, 2014
Case No.: 2013.0124E
Project Title: 1450 15th Street
Zoning: UMU (Urban Mixed Use) District
50-X Height and Bulk District
Block/Lot: 3549/064
Lot Size: 8,224 square feet
Lead Agency: San Francisco Planning Department
Project Sponsor: Daniel Frattin; Reuben, Junius & Rose
(415) 567-9000
dfrattin@reubenlaw.com
Staff Contact: Erik Jaszewski
(415) 575-6813
erik.jaszewski@sfgov.org

To: County Clerk, City and County of San Francisco
City Hall Room 168
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Exemption is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee: $58 filing fee

PROJECT DESCRIPTION:

The project site is located on the northwest corner of 15th and Shotwell Streets on the block bounded by 15th, Shotwell, and 14th Streets and South Van Ness Avenue in the Mission neighborhood. The proposed project includes the demolition of an existing single-story warehouse occupying the site’s entirety, and the construction of a five-story, approximately 50-foot-tall multi-family residential building consisting of 23 residential dwelling units. The approximately 24,000-square-foot residential building would contain a lobby, multi-purpose room, 12 bicycle parking spaces and 16 automobile parking spaces. The 16-space ground-floor parking garage would be accessed from a 10-foot-wide curb cut on Shotwell Street. A 2,100-square-foot outdoor seating area would be located at the rear of the building.

www.sfplanning.org
DETERRMINATION:

The City and County of San Francisco decided to carry out or approve the project on December 11, 2014 when a Large Project Authorization (LPA)—pursuant to Planning Code Section 329—was approved by the San Francisco Planning Commission under Motion No. 19292. A copy of the document(s) may be examined at 1650 Mission Street, Suite 400, San Francisco, CA, 94103 in file no. 2013.0124X.

1. An Exemption from Environmental Review has been prepared pursuant to the provisions of CEQA under [CHECK ONE]:
   ___Ministerial (Sec. 21080(b)(1); 15268)
   ___Declared Emergency (Sec. 21080(b)(3); 15269(a))
   ___Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
   ___Categorical Exemption. State type and section number: ______
   ___Statutory Exemption. State code number: ______
   X Community Plan Exemption (Sec. 21083.3; 15183)

2. This project in its approved form has been determined to be exempt from environmental review because the project would not result in new significant environmental effects, or effects of greater severity than were already analyzed and disclosed in the Eastern Neighborhoods Rezoning and Area Plans Programmatic Environmental Impact Report (Planning Department Case No. 2004.0160E and State Clearinghouse No. 2005032048).

John Rahaim
Planning Director

By Sarah B. Jones
Environmental Review Officer

Date: December 22, 2014

cc: Daniel Frattin
    Erika Jackson
    Maureen Russell
State of California—The Resources Agency
DEPARTMENT OF FISH AND GAME

2014 ENVIRONMENTAL FILING FEE CASH RECEIPT

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**RECEIPT #**
270994

**STATE CLEARING HOUSE # (If applicable)**

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<th>PROJECT APPLICANT NAME</th>
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<tr>
<td>SAN FRANCISCO PLANNING DEPARTMENT</td>
<td>(415) 575-6813</td>
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<td>SAN FRANCISCO</td>
<td>CA</td>
<td>94103</td>
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**PROJECT APPLICANT** (Check appropriate box):

- [ ] Local Public Agency
- [ ] School District
- [X] Other Special District
- [ ] State Agency
- [ ] Private Entity

**CHECK APPLICABLE FEES:**

- [ ] Environmental Impact Report (EIR) $3,029.75
- [ ] Mitigated/Negative Declaration (MND)(ND) $2,181.25
- [ ] Application Fee Water Diversion (State Water Resources Control Board only) $850.00
- [ ] Projects Subject to Certified Regulatory Programs (CRP) $1,030.25
- [X] County Administrative Fee $58.00
- [ ] Project that is exempt from fees
  - [X] Notice of Exemption (attach)
  - [ ] CDFW No Effect Determination (attach)
- [ ] Other $0.00

**PAYMENT METHOD:**

- [ ] Cash
- [ ] Credit
- [X] Check
- [ ] Other $58.00

**TOTAL RECEIVED** $58.00

**SIGNATURE**

\[X\] MORGAN JALDON Deputy County Clerk

**Printed Name:**

MORGAN JALDON

**TITLE**

Deputy County Clerk

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ORIGINAL - PROJECT APPLICANT
COPY - DFG/ASB
COPY - LEAD AGENCY
COPY - COUNTY CLERK
FG753 5a (Rev. 12/13)