



# SAN FRANCISCO PLANNING DEPARTMENT

DEC 23 2014  
POSTED TO

## Notice of Exemption

*Approval Date:* December 11, 2014  
*Case No.:* 2013.0124E  
*Project Title:* 1450 15<sup>th</sup> Street  
*Zoning:* UMU (Urban Mixed Use) District  
 50-X Height and Bulk District  
*Block/Lot:* 3549/064  
*Lot Size:* 8,224 square feet  
*Lead Agency:* San Francisco Planning Department  
*Project Sponsor:* Daniel Frattin; Reuben, Junius & Rose  
 (415) 567-9000  
 dfrattin@reubenlaw.com  
*Staff Contact:* Erik Jaszewski  
 (415) 575-6813  
 erik.jaszewski@sfgov.org

1650 Mission St.  
Suite 400  
San Francisco,  
CA 94103-2479

Reception:  
415.558.6378

Fax:  
415.558.6409

Planning  
Information:  
415.558.6377

**ENDORSED  
FILED**  
San Francisco County Clerk

**DEC 23, 2014**

by: **MORGAN JALDON**  
Deputy County Clerk

To: County Clerk, City and County of San Francisco  
City Hall Room 168  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Exemption is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

*Attached fee:* \$58 filing fee

### PROJECT DESCRIPTION:

The project site is located on the northwest corner of 15th and Shotwell Streets on the block bounded by 15th, Shotwell, and 14th Streets and South Van Ness Avenue in the Mission neighborhood. The proposed project includes the demolition of an existing single-story warehouse occupying the site's entirety, and the construction of a five-story, approximately 50-foot-tall multi-family residential building consisting of 23 residential dwelling units. The approximately 24,000-square-foot residential building would contain a lobby, multi-purpose room, 12 bicycle parking spaces and 16 automobile parking spaces. The 16-space ground-floor parking garage would be accessed from a 10-foot-wide curb cut on Shotwell Street. A 2,100-square-foot outdoor seating area would be located at the rear of the building.

**DETERMINATION:**

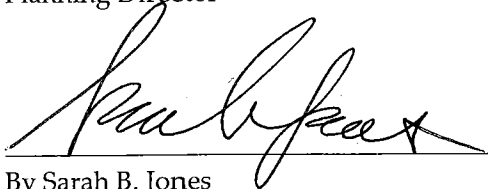
The City and County of San Francisco decided to carry out or approve the project on December 11, 2014 when a Large Project Authorization (LPA)—pursuant to Planning Code Section 329—was approved by the San Francisco Planning Commission under Motion No. 19292. A copy of the document(s) may be examined at 1650 Mission Street, Suite 400, San Francisco, CA, 94103 in file no. 2013.0124X.

- 1. An Exemption from Environmental Review has been prepared pursuant to the provisions of CEQA under [CHECK ONE]:

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption. State type and section number: \_\_\_\_\_
- Statutory Exemption. State code number: \_\_\_\_\_
- Community Plan Exemption (Sec. 21083.3; 15183)

- 2. This project in its approved form has been determined to be exempt from environmental review because the project would not result in new significant environmental effects, or effects of greater severity than were already analyzed and disclosed in the Eastern Neighborhoods Rezoning and Area Plans Programmatic Environmental Impact Report (Planning Department Case No. 2004.0160E and State Clearinghouse No. 2005032048).

John Rahaim  
Planning Director



By Sarah B. Jones  
Environmental Review Officer

December 22, 2014  
Date

cc: Daniel Frattin  
Erika Jackson  
Maureen Russell



State of California—The Resources Agency  
 DEPARTMENT OF FISH AND GAME  
 2014 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # **270994**

STATE CLEARING HOUSE # *(if applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY SF PLANNING DEPARTMENT	DATE 12/23/2014
COUNTY/STATE AGENCY OF FILING SAN FRANCISCO	DOCUMENT NUMBER 521005

PROJECT TITLE  
1450 15<sup>TH</sup> STREET

PROJECT APPLICANT NAME SAN FRANCISCO PLANNING DEPARTMENT	PHONE NUMBER (415 )575-6813
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PROJECT APPLICANT ADDRESS 1650 MISSION ST SUITE 400	CITY SAN FRANCISCO	STATE CA	ZIP CODE 94103
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PROJECT APPLICANT *(Check appropriate box):*

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,029.75	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,181.25	\$ _____
<input type="checkbox"/> Application Fee Water Diversion <i>(State Water Resources Control Board only)</i>	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,030.25	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$58.00	\$ 58.00
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash     Credit     Check     Other \_\_\_\_\_

TOTAL RECEIVED \$ 58.00

SIGNATURE X	Printed Name: MORGAN JALDON	TITLE Deputy County Clerk
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