



270947

SAN FRANCISCO PLANNING DEPARTMENT

**ENDORSED
FILED**
San Francisco County Clerk

MAR 20, 2014

by: **MORGAN JALDON**
Deputy County Clerk

on St.

SCO,
2479

Notice of Exemption

Approval Date: March 17, 2014
Case No.: **2013.0628E**
Project Title: **300 POST STREET**
Zoning: C-3-R (Downtown Retail)
 80-130-F Height and Bulk District
Block/Lot: 0295/016
Lot Size: 35,931 square feet
Lead Agency: San Francisco Planning Department
Project Sponsor: Apple, Inc.
 c/o Daniel Frattin
 Reuben, Junius & Rose, LLP
 One Bush Street, Suite 600
 San Francisco, CA 94104
Staff Contact: Jeanie Poling
 (415) 575-9072
 Jeanie.Poling@sfgov.org

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Information:
415.558.6377

POSTED 03/20/14

To: County Clerk, City and County of San Francisco
City Hall Room 168
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Exemption is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee: \$53 filing fee

PROJECT DESCRIPTION:

The project site is located in the Downtown/Civic Center neighborhood on the northwest corner of Post and Stockton Streets within the block bounded by Post, Stockton, Sutter, and Powell Streets. The project site contains a 550,599 square foot (sq. ft.) building complex with two above grade components (a 35-story hotel structure fronting Stockton and Sutter Streets, and a four-story, 37,234 sq. ft. retail structure fronting Post Street), an elevated plaza between the two structures, and basement levels below the entire project site. The proposed project would replace the existing retail structure with a two-story, 23,470 sq. ft. retail structure, and would alter and reconfigure the elevated plaza. A fountain on the elevated plaza designed by local artist Ruth Asawa would be retained and relocated.

DETERMINATION:

The City and County of San Francisco decided to carry out or approve the project on March 17, 2014, when the Mayor approved Ordinance 131059, Allowing Certain Non-Conforming Structures to be Rebuilt Under Certain Conditions. On February 6, 2014, the Planning Commission had approved the project through a Downtown Authorization (Case No. 2013.0628X, Motion Number 19073), which relied on Ordinance 131059 to be in effect. The approval documents may be examined at 1650 Mission Street, Suite 400, San Francisco, CA, 94103 in File No. 2013.0628X.

- 1. An Exemption from Environmental Review has been prepared pursuant to the provisions of CEQA under [CHECK ONE]:

Ministerial (Sec. 21080(b)(1); 15268)

Declared Emergency (Sec. 21080(b)(3); 15269(a))

Emergency Project (Sec. 21080(b)(4); 15269(b)(c))

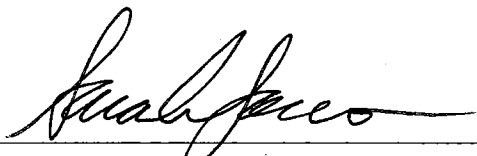
Categorical Exemption. State type and section number: Class 2 (Section 15302(b))

Statutory Exemption. State code number: _____

Community Plan Exemption (Sec. 21083.3; 15183)

- 2. This project in its approved form has been determined to be exempt from environmental review because it will replace an existing commercial structure with a new commercial structure of substantially the same size, purpose, and capacity.

John Rahaim
Planning Director


By Sarah B. Jones
Environmental Review Officer

March 20, 2014
Date

cc: Daniel Frattin
Distribution List



State of California—The Resources Agency
 DEPARTMENT OF FISH AND GAME
2014 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #	270947
STATE CLEARING HOUSE # (If applicable)	

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CCSF PLANNING		DATE 03/20/2014	
COUNTY/STATE AGENCY OF FILING SAN FRANCISCO		DOCUMENT NUMBER 491634	
PROJECT TITLE 300 POST STREET			
PROJECT APPLICANT NAME JEANIE POLING		PHONE NUMBER (415) 575-9072	
PROJECT APPLICANT ADDRESS CCSF PLANNING 1650 MISSION STREET STE 400	CITY SAN FRANCISCO	STATE CA	ZIP CODE 94103

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,029.75	\$	
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,181.25	\$	
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board only)	\$850.00	\$	
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,030.25	\$	
<input checked="" type="checkbox"/> County Administrative Fee	\$53.00	\$	53.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other _____
- TOTAL RECEIVED \$ 53

SIGNATURE X	Printed Name: MORGAN JALDON	TITLE Deputy County Clerk
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ORIGINAL - PROJECT APPLICANT

COPY - DFG/ASB

COPY - LEAD AGENCY

COPY - COUNTY CLERK

FG753.5a (Rev. 12/13)