



**SAN FRANCISCO
PLANNING DEPARTMENT**

2016-034
**ENDORSED
FILED**
SAN FRANCISCO County Clerk

JUN 24, 2016

Notice of Exemption

by: **ALEX LIANG**
Deputy County Clerk

1650 Mission St.
Suite 400
San Francisco,
CA 94103-2479

Reception:
415.558.6378

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415.558.6409

Planning
Information:
415.558.6377

Approval Date: June 14, 2016
Case No.: **2013.1213ENV**
Project Title: **313-323 Cumberland Street**
Zoning: RH-1 (Residential – House, One-Family)
40-X Height and Bulk District
Block/Lot: 3601/043-044
Lot Size: 5,696 square feet
Lead Agency: San Francisco Planning Department
Project Sponsor: RSAA, LLC
c/o Tuija Catalano / Reuben, Junius & Rose, LLP
415-567-9000
tcatalano@reubenlaw.com
Staff Contact: Jeanie Poling
415-575-9072
jeanie.poling@sfgov.org

To: County Clerk, City and County of San Francisco
City Hall Room 168
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Exemption is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee: \$60 filing fee

PROJECT DESCRIPTION:

Merge lots 043 and 044, demolish the existing dwelling on lot 043, and construct a new three-story-over-garage, two-family dwelling. Lot 044 is currently vacant. A small portion of the new building would extend 12 feet towards the rear below-grade level. The proposed lot merger would result in one 5,700-square-foot lot. Excavate at garage level to create habitable space.

DETERMINATION:

The City and County of San Francisco decided to carry out or approve the project on June 14, 2016, when the City's Board of Supervisors disapproved the Planning Commission's March 31, 2016 decision (Motion No. 19604) approving a Conditional Use Authorization for the project, and approved a Conditional Use Authorization for the project with additional conditions (Motion No. M16-082). A copy of the document(s) may be examined at 1650 Mission Street, Suite 400, San Francisco, CA, 94103 in File Nos.

2013.1213ENV and 2013.1213CUA and at 1 Dr. Carlton B. Goodlett Place, City Hall, Room 244, San Francisco, CA 94102 in Board of Supervisors File Nos. 160527-160530.

1. An Exemption from Environmental Review has been prepared pursuant to the provisions of CEQA under [CHECK ONE]:

Ministerial (Sec. 21080(b)(1); 15268)

Declared Emergency (Sec. 21080(b)(3); 15269(a))

Emergency Project (Sec. 21080(b)(4); 15269(b)(c))

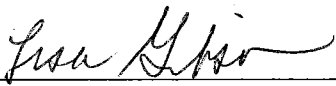
Categorical Exemption. Class 1 (14 Cal. Code of Regs. Sec. 15301 – Existing Facilities) and Class 3 (14 Cal. Code of Regs. Sec. 15303 – New Construction of Small Structures)

Statutory Exemption. State code number: _____

Community Plan Exemption (Sec. 21083.3; 15183)

2. This project in its approved form has been determined to be exempt from environmental review because it will not have a significant effect on the environment.

John Rahaim
Planning Director

for 

By Sarah B. Jones
Environmental Review Officer

6/23/16

Date

cc: RSAA, LLP via Tuija Catalano / Reuben, Junius & Rose, LLP



State of California - Department of Fish and Wildlife
2016 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

RECEIPT NUMBER: 38 — 06242016 — 34
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN FRANCISCO PLANNING DEPARTMENT	LEAD AGENCY EMAIL	DATE 06/24/2016
COUNTY/STATE AGENCY OF FILING San Francisco	DOCUMENT NUMBER 580483	

PROJECT TITLE 313-323 CUMBERLAND STREET			
PROJECT APPLICANT NAME JEANIE POLING	PROJECT APPLICANT EMAIL JEANIE.POLING@SFGOV.ORG	PHONE NUMBER (415) 5759072	
PROJECT APPLICANT ADDRESS 1650 MISSION ST	CITY SAN FRANCISCO	STATE CA	ZIP CODE 94103

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,070.00	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,210.25	\$	0.00
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,043.75	\$	0.00

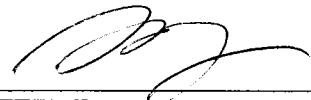
- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	60.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 60.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE ALEX LIANG, DEPUTY COUNTY CLERK
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