



# SAN FRANCISCO PLANNING DEPARTMENT

270997

ENDORSED  
**FILED**  
San Francisco County Clerk

DEC 05, 2014

## Notice of Determination

by: **MARIBEL JALDON**  
Deputy County Clerk

31.

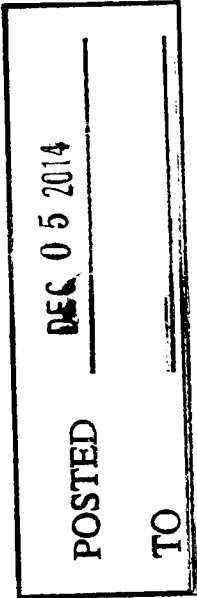
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*Approval Date:* October 28, 2014  
*Case No.:* 2013.1220E  
*Project Title:* Pacific Rod and Gun Club Upland Soil Remedial Action Project  
*Project Location:* 520 John Muir Drive  
 San Francisco CA 94132  
*Project Sponsor:* San Francisco Public Utilities Commission (SFPUC)  
 Yin Lan Zhang – (415) 487-5201  
 YZhang@sfgwater.org  
*Lead Agency:* San Francisco Planning Department – Environmental Planning  
*Staff Contact:* Timothy Johnston – (415) 575-9035  
 Timothy.Johnston@sfgov.org

415.558.6378

Fax:  
415.558.6409

Planning  
Information:  
415.558.6377



To: County Clerk, City and County of San Francisco  
City Hall Room 168  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Determination is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee:

\$58 filing fee, AND  \$2,181.25 California Fish and Wildlife Fee

### PROJECT DESCRIPTION:

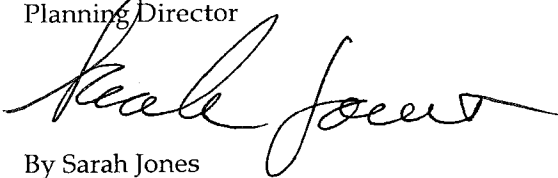
The San Francisco Public Utilities Commission (SFPUC) proposes to implement the Pacific Rod and Gun Club Upland Soil Remedial Action Plan (the "project"), which would clean up soil contamination at the Pacific Rod and Gun Club (PRGC), located at 520 John Muir Drive on the southwest side of Lake Merced in San Francisco, California. Soil contamination is the result of the former use of lead shot and clay targets made with asphaltic materials at the skeet and trap shooting ranges. The SFPUC prepared the PRGC Remedial Action Plan (RAP) in response to a Cleanup Order issued by the California Regional Water Quality Control Board, San Francisco Bay Region (RWQCB). The project consists of excavation and appropriate off-site disposal of up to 46,500 cubic yards of soils containing elevated concentrations of lead and polycyclic aromatic hydrocarbons (PAHs) and backfilling of excavated areas with clean fill material.

**DETERMINATION:**

The San Francisco Public Utilities Commission, on behalf of the City and County of San Francisco, decided to carry out or approve the project on October 28, 2014. The effective date of project approval is December 2, 2014, which follows the expiration of the appeal period on the Final Mitigated Negative Declaration. A copy of the documents may be examined at the Planning Department, 1650 Mission Street, Suite 400, San Francisco, CA 94103, in file no. 2013.1220E.

1. A Mitigated Negative Declaration has been prepared pursuant to the provisions of CEQA. It is available to the public and may be examined at the Planning Department at the above address.
2. A determination has been made that the project in its approved form will not have a significant effect on the environment.
3. Mitigation measures were made a condition of project approval.

John Rahaim  
Planning Director



By Sarah Jones  
Environmental Review Officer

Enclosures:

1. \$58 County Clerk processing fee
2. \$2,181.25 CDFW Mitigated Negative Declaration fee
3. Self-addressed stamped envelope for return of Notice with confirmation of the posting period.

cc: Yin Lan Zhang, SFPUC



State of California—The Resources Agency  
 DEPARTMENT OF FISH AND GAME  
**2014 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT #	<b>270993</b>
STATE CLEARING HOUSE # (if applicable)	

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY SF PLANNING DEPT	DATE 12/5/2014		
COUNTY/STATE AGENCY OF FILING CCSF	DOCUMENT NUMBER 519394/519395		
PROJECT TITLE PACIFIC ROD & GUN CLUB UPLAND SOIL REMEDIAL ACTION PROJECT			
PROJECT APPLICANT NAME TIMOTHY JOHNSTON	PHONE NUMBER (415 )5759035		
PROJECT APPLICANT ADDRESS 1650 MISSION ST, STE, 400	CITY SF	STATE CA	ZIP CODE 94103

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency  
  School District  
  Other Special District  
  State Agency  
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,029.75	\$	
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,181.25	\$	2181.25
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board only)	\$850.00	\$	
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,030.25	\$	
<input checked="" type="checkbox"/> County Administrative Fee	\$58.00	\$	58.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

- Cash  
  Credit  
  Check  
  Other \_\_\_\_\_
- TOTAL RECEIVED \$ 2,239.25

SIGNATURE X	Printed Name: Maribel Jaldon	TITLE Deputy County Clerk
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