Notice of Determination

Approval Date: October 28, 2014
Case No.: 2013.1220E
Project Title: Pacific Rod and Gun Club Upland Soil Remedial Action Project
Project Location: 520 John Muir Drive
San Francisco CA 94132
Project Sponsor: San Francisco Public Utilities Commission (SFPUC)
Yin Lan Zhang – (415) 487-5201
YZhang@sfwater.org
Lead Agency: San Francisco Planning Department – Environmental Planning
Staff Contact: Timothy Johnston – (415) 575-9035
Timothy.johnston@sfgov.org

To: County Clerk, City and County of San Francisco
City Hall Room 168
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Determination is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee:
X $58 filing fee, AND X $2,181.25 California Fish and Wildlife Fee

PROJECT DESCRIPTION:

The San Francisco Public Utilities Commission (SFPUC) proposes to implement the Pacific Rod and Gun Club Upland Soil Remedial Action Plan (the “project”), which would clean up soil contamination at the Pacific Rod and Gun Club (PRGC), located at 520 John Muir Drive on the southwest side of Lake Merced in San Francisco, California. Soil contamination is the result of the former use of lead shot and clay targets made with asphaltic materials at the skeet and trap shooting ranges. The SFPUC prepared the PRGC Remedial Action Plan (RAP) in response to a Cleanup Order issued by the California Regional Water Quality Control Board, San Francisco Bay Region (RWQCB). The project consists of excavation and appropriate off-site disposal of up to 46,500 cubic yards of soils containing elevated concentrations of lead and polycyclic aromatic hydrocarbons (PAHs) and backfilling of excavated areas with clean fill material.
Determination:

The San Francisco Public Utilities Commission, on behalf of the City and County of San Francisco, decided to carry out or approve the project on October 28, 2014. The effective date of project approval is December 2, 2014, which follows the expiration of the appeal period on the Final Mitigated Negative Declaration. A copy of the documents may be examined at the Planning Department, 1650 Mission Street, Suite 400, San Francisco, CA 94103, in file no. 2013.1220E.

1. A Mitigated Negative Declaration has been prepared pursuant to the provisions of CEQA. It is available to the public and may be examined at the Planning Department at the above address.
2. A determination has been made that the project in its approved form will not have a significant effect on the environment.
3. Mitigation measures were made a condition of project approval.

John Rahaim
Planning Director

By Sarah Jones
Environmental Review Officer

Enclosures:
1. $58 County Clerk processing fee
2. $2,181.25 CDFW Mitigated Negative Declaration fee
3. Self-addressed stamped envelope for return of Notice with confirmation of the posting period.

cc: Yin Lan Zhang, SFPUC
## Environmental Filing Fee Cash Receipt

**State of California—The Resources Agency**  
**DEPARTMENT OF FISH AND GAME**  
**2014 ENVIRONMENTAL FILING FEE CASH RECEIPT**

**LEAD AGENCY**  
SF PLANNING DEPT

**COUNTY/STATE AGENCY OF FILING**  
CCSF

**PROJECT TITLE**  
PACIFIC ROD & GUN CLUB UPLAND SOIL REMEDIAL ACTION PROJECT

**PROJECT APPLICANT NAME**  
TIMOTHY JOHNSTON

**PROJECT APPLICANT ADDRESS**  
1650 MISSION ST, STE. 400

**CITY**  
SF

**STATE**  
CA

**ZIP CODE**  
94103

**PHONE NUMBER**  
(415) 575-9035

### CHECK APPLICABLE FEES:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Environmental Impact Report (EIR)</td>
<td>$3,029.75</td>
</tr>
<tr>
<td>Mitigated/Negative Declaration (MND)(ND)</td>
<td>$2,181.25</td>
</tr>
<tr>
<td>Application Fee Water Diversion (State Water Resources Control Board only)</td>
<td>$850.00</td>
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<tr>
<td>Projects Subject to Certified Regulatory Programs (CRP)</td>
<td>$1,030.25</td>
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<tr>
<td>County Administrative Fee</td>
<td>$58.00</td>
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</tbody>
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- Project that is exempt from fees
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)

**PAYMENT METHOD:**

- Check: $2,239.25

**SIGNATURE:**  
Maribel Jaldon  
Deputy County Clerk

**ORIGINAL - PROJECT APPLICANT**  
**COPY - DFG/ASB**  
**COPY - LEAD AGENCY**  
**COPY - COUNTY CLERK**  
FG753.5a (Rev. 12/13)