

2015-024



SAN FRANCISCO PLANNING DEPARTMENT

Notice of Exemption

1650 Mission St.
Suite 400
San Francisco,
CA 94103-2479

Reception:
415.558.6378

Fax:
415.558.6409

Planning
Information:
415.558.6377

POSTED
JUN 15 2015
TO

Approval Date: April 7, 2015
Case No.: 2014.0177E
Project Title: 53 States Street
Zoning: RH-2 (Residential-House, Two Family)
40-X Height and Bulk District
Block/Lot: 2623/074
Lot Size: 2,642 square feet
Lead Agency: San Francisco Planning Department
Project Sponsor: John Lum, John Lum Architecture
(415) 558-9550
john@johnlumarchitecture.com
Staff Contact: Jeanie Poling
(415) 575-9072
jeanie.poling@sfgov.org

**ENDORSED
FILED**
SAN FRANCISCO County Clerk

JUN 15, 2015

To: County Clerk, City and County of San Francisco
City Hall Room 168
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

by: **JENNIFER WONG**
Deputy County Clerk

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Exemption is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee: \$58 filing fee

PROJECT DESCRIPTION:

The Project would involve demolition of the existing building on site, and construction of a four-story, approximately 5,480-square-foot building containing two residential units and two vehicle parking spaces. The project would involve 346 cubic yards of excavation to a depth of 7 feet, 3 inches.

DETERMINATION:

The City and County of San Francisco decided to carry out or approve the project on April 7, 2015, when the Board of Supervisors affirmed the determination by the Planning Department that the proposed project is categorically exempt from environmental review under BOS Motion No. M15-068. A copy of the document(s) may be examined at 1650 Mission Street, Suite 400, San Francisco, CA, 94103 in file nos. 2014.0177DD and 2014.0178DD.

1. An Exemption from Environmental Review has been prepared pursuant to the provisions of CEQA under [CHECK ONE]:

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption. (CEQA Guidelines Sections 15301 and 15303)
- Statutory Exemption. State code number: _____
- Community Plan Exemption (Sec. 21083.3; 15183)

2. This project in its approved form has been determined to be exempt from environmental review because the project would involve demolition of an existing building that is not classified as a historic structure and new construction of a residential structure containing two units.

John Rahaim
Planning Director



By Sarah B. Jones
Environmental Review Officer

June 5, 2015
Date

cc: John Lum
Brett Gladstone



State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2015 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 38-2015-024
STATE CLEARING HOUSE # <i>(if applicable)</i>

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY SAN FRANCISCO PLANNING DEPARTMENT	DATE 06/15/2015
COUNTY/STATE AGENCY OF FILING SAN FRANCISCO	DOCUMENT NUMBER 540362

PROJECT TITLE
53 STATES STREET

PROJECT APPLICANT NAME JEANIE POLING	PHONE NUMBER (415) 575-9072
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PROJECT APPLICANT ADDRESS 1650 MISSION ST SUITE 400	CITY SAN FRANCISCO	STATE CA	ZIP CODE 94103
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PROJECT APPLICANT *(Check appropriate box):*

Local Public Agency School District Other Special District State Agency Private Entity

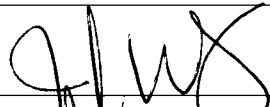
CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,069.75	\$	_____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,210.00	\$	_____
<input type="checkbox"/> Application Fee Water Diversion <i>(State Water Resources Control Board only)</i>	\$850.00	\$	_____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,043.75	\$	_____
<input checked="" type="checkbox"/> County Administrative Fee	\$58.00	\$	<u>58.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Other		\$	_____

PAYMENT METHOD:

Cash Credit Check Other _____

TOTAL RECEIVED \$ 58.00

SIGNATURE X 	PRINTED NAME AND TITLE JENNIFER WONG Deputy County Clerk
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