



SAN FRANCISCO PLANNING DEPARTMENT

POSTED DEC 10 2015

TO _____

Notice of Exemption

Approval Date: October 27, 2015
Case No.: **2015.010479ENV**
Project Title: Southeast Water Pollution Control Plant
 Primary and Secondary Clarifiers Upgrade Project,
 City and County of San Francisco
Zoning: P (Public), M-1 (Light Industrial), M-2 (Heavy Industrial)
 PDR-2 (PDR Production, Distribution, and Repair)
Block/Lot: 5262/009 (750 Phelps Street), 5227/001 (1700 Evans Avenue)
Lot Size: 1,607,292 square feet (1700 Jerrold Avenue/750 Phelps Street)
 120,000 square feet (1700 Evans Avenue)
Lead Agency: San Francisco Planning Department
Project Sponsor: San Francisco Public Utilities Commission
Staff Contact: Barry Pearl, Environmental Project Manager
 (415) 551-4573
 BPearl@sfwater.org

1650 Mission St.
Suite 400
San Francisco,
CA 94103-2479

Reception:
415.558.6378

Fax:
415.558.6409

Planning
Information:
415.558.6377

2015-52
**ENDORSED
 FILED**
 SAN FRANCISCO County Clerk

DEC 10, 2015

To: County Clerk, City and County of San Francisco
 City Hall Room 168
 1 Dr. Carlton B. Goodlett Place
 San Francisco, CA 94102

by: **SUSANNA CHIN**
 Deputy County Clerk

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Exemption is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee: \$60 filing fee

PROJECT DESCRIPTION:

Buildings 042 (Sedimentation Building Number 2) and 230 (Secondary Sedimentation Tanks) are located on the west side of Evans Avenue between Rankin and Phelps Streets inside the SEWPCP concrete masonry unit (CMU) perimeter wall. Equipment deficiencies and odor control issues have been identified in these facilities. Due to deterioration caused by the corrosive environment, the tanks covers, handrails and ductwork requires replacement. The odor control system that serves building would also be replaced. Building 230 is made up of a total of 16 cylindrical concrete tanks in four rows. Due to corrosion the mechanism inside the Secondary Sedimentation Tanks (clarifiers) including the suction header, influent well, center column, sludge manifold, scum box, scum skimmer, drive box and access bridge would be demolished and replaced in eight (1, 2, 5, 6, 11, 12, 15 and 16) of 16 tanks. Cracks in the concrete walls of the tanks and effluent launder and corroded steel reinforcing bars would also be repaired. The other eight clarifiers would be evaluated under a subsequent contract and similar repairs

and equipment replacement would be completed at a later date. Because the SEWPCP has very limited space for construction staging, construction management and construction worker parking, the SFPUC will make available a portion of the property at 398 Quint Street (aka 1700V Evans Avenue). Approximately 7/10 of an acre- of the Quint Street property would be used for contractor's staging, laydown and parking area for the Primary and Secondary Clarifiers Upgrade Project.

DETERMINATION:

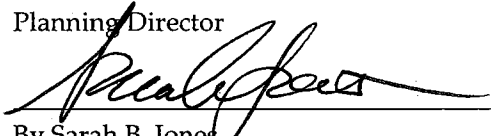
A CEQA determination was issued August 17, 2015 under Planning Department Case Number 2015.010479ENV. Therefore no further environmental review would be required for the proposed project. The project was approved by the San Francisco Public Utilities Commission on October 27, 2015 under Resolution Number 15-0219. A copy of the document(s) may be examined at 1650 Mission Street, Suite 400, San Francisco, CA, 94103 in file no. 2015.010479ENV.

- 1. An Exemption from Environmental Review has been prepared pursuant to the provisions of CEQA under:

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption (Section 15301 (Existing Facilities))
- Statutory Exemption.

- 2. This project in its approved form has been determined to be exempt from environmental review in order to restore and maintain the existing wastewater treatment facilities at the Southeast Water Pollution Control Plant in good working order to serve the eastern half of the City of San Francisco and to qualify the proposed project for a low-interest loan under the State Water Resources Control Board State Revolving Fund (SRF) Loan Program.

John Rahaim
Planning Director



By Sarah B. Jones
Environmental Review Officer

November 27, 2015

Date

cc: Irina P. Torrey, AICP, Bureau Manager, San Francisco Public Utilities Commission,
Bureau of Environmental Management
Timothy Johnston, Environmental Planner, Environmental Planning Division,
San Francisco Planning Department
Jignesh Desai, Project Manager, Project Management Bureau
San Francisco Public Utilities Commission



State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2015 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #
38-2015-052

STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY
 SF PLANNING DEPARTMENT

DATE
 12/10/2015

COUNTY/STATE AGENCY OF FILING
 SAN FRANCISCO

DOCUMENT NUMBER
 558752

PROJECT TITLE
 SOUTHEAST WATER POLLUTION CONTROL PLANT PRIMARY AND SECONDARY CLARIFIERS UPGRADE
 PROJECT, CITY & COUNTY OF SAN FRANCISCO

PROJECT APPLICANT NAME
 BARRY PEARL

PHONE NUMBER
 (415) 551-4573

PROJECT APPLICANT ADDRESS
 1650 MISSION ST SUITE 400

CITY
 SAN FRANCISCO

STATE
 CA

ZIP CODE
 94103

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,069.75	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,210.00	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,043.75	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$60.00	\$ <u>60.00</u>
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Other		\$ <u>60.00</u>

PAYMENT METHOD:

- Cash Credit Check Other _____

TOTAL RECEIVED \$

SIGNATURE

X

PRINTED NAME AND TITLE

Susanna Chin Deputy County Clerk

ORIGINAL - PROJECT APPLICANT

COPY - CDFW/ASB

COPY - LEAD AGENCY

COPY - COUNTY CLERK

FG753.5a (Rev. 12/13)