



SAN FRANCISCO PLANNING DEPARTMENT

2015-51

Notice of Exemption

**ENDORSED
FILED**
SAN FRANCISCO County Clerk

DEC 10, 2015

by: **SUSANNA CHIN**
Deputy County Clerk

1650 Mission St.
Suite 400
San Francisco,
CA 94103-2479

Reception:
415.558.6378

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415.558.6409

Planning
Information:
415.558.6377

Approval Date: October 27, 2015
Case No.: **2015.010484ENV**
Project Title: Southeast Water Pollution Control Plant
 Building 521/522 & Disinfection Upgrade Project,
 City and County of San Francisco
Zoning: P (Public), M-1 (Light Industrial), M-2 (Heavy Industrial)
 PDR-2 (PDR Production, Distribution, and Repair)
Block/Lot: 5262/009 (750 Phelps Street), 5215/016 (2 Rankin Street)
Lot Size: 1,607,292 square feet (1700 Jerrold Avenue/750 Phelps Street)
 74,927 square feet (2 Rankin Street)
Lead Agency: San Francisco Planning Department
Project Sponsor: San Francisco Public Utilities Commission
Staff Contact: Barry Pearl, Environmental Project Manager
 (415) 551-4573
 BPearl@sflower.org

To: County Clerk, City and County of San Francisco
 City Hall Room 168
 1 Dr. Carlton B. Goodlett Place
 San Francisco, CA 94102

POSTED	DEC 10 2015
TO	

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Exemption is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee: \$60 filing fee

PROJECT DESCRIPTION:

Building 521 (Post- Chlorination Building) is located on the west side of Evans Avenue between Rankin and Phelps Streets inside the SEWPCP. Building 521 currently houses electrical distribution equipment (Motor Control Centers (MCCs), Uninterruptible Power Supply (UPS), and Distributed Control System (DCS)) control station and chemical sampling station for equipment associated with the disinfection process and Number 3 water system (employed for cleaning the Primary and Secondary Clarifiers). WWE employees who work in Building 521 are exposed to noise generated by the electrical distribution equipment and the cramped quarters creates accessibility concerns. Building 521 sits atop the underground chlorine contact channels (CCC). In order to address the lack of sufficient floor space inside Building 521 while maintaining critical operations a new building (Building 522) adjacent to Building 521 would be constructed. The new Building 522, approximately 1,600 square feet, would sit on top of and straddle the CCC so the disinfection process could continue unabated while construction is underway.

Adjacent to the new Building 522 would be a new Number 3 Water Pumping Station. The Pumping Station would involve replacement of five (5) pumps and necessary piping to serve the primary and secondary clarifiers. Because the SEWPCP has very limited space for construction staging, construction management and construction worker parking, the SFPUC will make available a portion of the property at 2 Rankin Street. The Rankin Street property would be used for contractor's staging, laydown and parking area for the Building 521/522 & Disinfection Upgrade Project.

DETERMINATION:

A CEQA determination was issued August 18, 2015 under Planning Department Case Number 2015.010484ENV. Therefore no further environmental review would be required for the proposed project. The project was approved by the San Francisco Public Utilities Commission on October 27, 2015 under Resolution Number 15-0220. A copy of the document(s) may be examined at 1650 Mission Street, Suite 400, San Francisco, CA, 94103 in file no. 2015.010484ENV.

- 1. An Exemption from Environmental Review has been prepared pursuant to the provisions of CEQA under:

_____ Ministerial (Sec. 21080(b)(1); 15268)

_____ Declared Emergency (Sec. 21080(b)(3); 15269(a))

_____ Emergency Project (Sec. 21080(b)(4); 15269(b)(c))

 X Categorical Exemption (Section 15301 (Existing Facilities) and 15303 (New Construction or Conversion of Small Structures))

_____ Statutory Exemption.

- 2. This project in its approved form has been determined to be exempt from environmental review in order to restore and maintain the existing wastewater treatment facilities at the Southeast Water Pollution Control Plant in good working order to serve the eastern half of the City of San Francisco and to qualify the proposed project for a low-interest loan under the State Water Resources Control Board State Revolving Fund (SRF) Loan Program.

John Rahaim
Planning Director


By Sarah B. Jones

Environmental Review Officer

November 27, 2015

Date

- cc: Irina P. Torrey, AICP, Bureau Manager, San Francisco Public Utilities Commission, Bureau of Environmental Management
Timothy Johnston, Environmental Planner, Environmental Planning Division, San Francisco Planning Department
Jignesh Desai, Project Manager, Project Management Bureau

San Francisco Public Utilities Commission



State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2015 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #
38-2015-051

STATE CLEARING HOUSE # *(if applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY
SF PLANNING DEPARTMENT

DATE
12/10/2015

COUNTY/STATE AGENCY OF FILING
SAN FRANCISCO

DOCUMENT NUMBER
558749

PROJECT TITLE
**SOUTHEAST WATER POLLUTION CONTROL PLANT BUILDING 521/522 & DISINFECTION UPGRADE PROJECT,
 CITY & COUNTY OF SAN FRANCISCO**

PROJECT APPLICANT NAME
BARRY PEARL

PHONE NUMBER
(415)551-4573

PROJECT APPLICANT ADDRESS
1650 MISSION ST SUITE 400

CITY
SAN FRANCISCO

STATE
CA

ZIP CODE
94103

PROJECT APPLICANT *(Check appropriate box):*

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|--|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,069.75 | \$ | |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,210.00 | \$ | |
| <input type="checkbox"/> Application Fee Water Diversion <i>(State Water Resources Control Board only)</i> | \$850.00 | \$ | |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,043.75 | \$ | |
| <input checked="" type="checkbox"/> County Administrative Fee | \$60.00 | \$ | 60.00 |
| <input type="checkbox"/> Project that is exempt from fees | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other _____

TOTAL RECEIVED \$ 60

SIGNATURE X	PRINTED NAME AND TITLE SUSANNA CHIN Deputy County Clerk
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