



# SAN FRANCISCO PLANNING DEPARTMENT

2019-70

ENDORSED  
**FILED**  
SAN FRANCISCO County Clerk

APR 30, 2019

## Notice of Exemption

by: **MARIBEL JALDON**  
Deputy County Clerk

*Approval Date:* April 30, 2019  
*Case No.:* **2016-010079ENV**  
*Project Title:* **3620 Buchanan Street**  
*Zoning:* NC-2 (Neighborhood Commercial, Small Scale)  
 40-X Height and Bulk District  
*Block/Lot:* 0459/003  
*Lot Size:* 13,480 square feet  
*Lead Agency:* San Francisco Planning Department  
*Project Sponsor:* Reuben, Junius and Rose, LLP  
 One Bush Street, Suite 600  
 San Francisco, CA 94104  
*Staff Contact:* Justin Horner  
 415-575-9023  
 Justin.horner@sfgov.org

Fax:  
**415.558.6409**

Planning  
Information:  
**415.558.6377**

To: County Clerk, City and County of San Francisco  
 City Hall Room 168  
 1 Dr. Carlton B. Goodlett Place  
 San Francisco, CA 94102

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Exemption is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

*Attached fee:* \$66 filing fee

### PROJECT DESCRIPTION:

The proposed project will be located the same parcel as City Landmark No. 58 and involves the demolition of a non-contributory one-story garden house currently used as office space and a portion of the non-contributory garden patio. The replacement building is a four-story, 13,279 square-foot residential building. New construction will include eight dwelling units, eight Class I bicycle parking spaces, four Class II bicycle parking spaces and one accessible vehicle parking space.

### DETERMINATION:

The City and County of San Francisco decided to carry out or approve the project on January 31, 2019. The Approval Action for the proposed project was the granting of a Conditional Use Authorization by the Planning Commission (Motion #20379). Within the 30-day appeal period, the CEQA determination was appealed to the Board of Supervisors, which affirmed the Planning Department's determination that the project qualifies for a Class 32 Categorical Exemption and a General Rule Exemption pursuant to CEQA

[www.sfplanning.org](http://www.sfplanning.org)

Sections 15332 and CEQA Guidelines Section 15061(b)(3) at a duly-noticed public hearing on April 16, 2019. Therefore, the effective date of the project approval is April 16, 2019. A copy of the document(s) may be examined at 1650 Mission Street, Suite 400, San Francisco, CA, 94103 in file no. 2016-010079ENV.

- 1. An Exemption from Environmental Review has been prepared pursuant to the provisions of CEQA under:

Ministerial (Sec. 21080(b)(1); 15268)

Declared Emergency (Sec. 21080(b)(3); 15269(a))

Emergency Project (Sec. 21080(b)(4); 15269(b)(c))

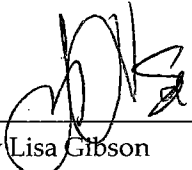

Categorical Exemption. State type and section number: 32

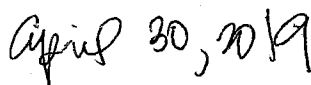
Statutory Exemption. State code number: \_\_\_\_\_

Community Plan Exemption (Sec. 21083.3; 15183)

- 2. This project in its approved form has been determined to be exempt from environmental review because the proposed project qualifies for a Class 32 Categorical Exemption, in that the proposed project is consistent with existing land use regulations, occurs within the boundaries of the City and County of San Francisco on a parcel of less than 5 acres in size, is located on a parcel with no endangered or rare species, the proposed project would not result in any significant effects relating to traffic, noise, air quality and water quality, and the site can be adequately served by required utilities and public services. It has been determined with certainty that the proposed project would not have a significant effect on the environment.

John Rahaim  
Planning Director

   
 \_\_\_\_\_  
 By Lisa Gibson  
 Environmental Review Officer

  
 \_\_\_\_\_  
 Date



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

**Print**  **Finalize&Email**

RECEIPT NUMBER:  
 38 — 04/30-/20 — 030

STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>SAN FRANCISCO PLANNING DEPT</b>	LEAD AGENCY EMAIL	DATE <b>04/30-/2019</b>
COUNTY/STATE AGENCY OF FILING <b>San Francisco</b>	DOCUMENT NUMBER <b>693656</b>	

PROJECT TITLE  
**3620 BUCHANAN STREET**

PROJECT APPLICANT NAME <b>SAN FRANCISCO PLANNING DEPT</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(415) 558-6378</b>
PROJECT APPLICANT ADDRESS <b>1650 MISSION ST.</b>	CITY <b>SF</b>	STATE <b>CA</b>
		ZIP CODE <b>94103</b>

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity


**CHECK APPLICABLE FEES:**

- |   |            |    |                 |
|---|------------|----|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,271.00 | \$ | <u>0.00</u>     |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,354.75 | \$ | <u>0.00</u>     |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,112.00 | \$ | <u>0.00</u>     |
| <br>  |            |    |                 |
| <input type="checkbox"/> Exempt from fee  |            |    |                 |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |                 |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |                 |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |                 |
| <hr/>   |            |    |                 |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | <u>0.00</u>     |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | <u>66.00</u>    |
| <input type="checkbox"/> Other  |            | \$ | <u>        </u> |

**PAYMENT METHOD:**

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$    66.00

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Maribel Jaldon Deputy County Clerk</b>
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