Notice of Exemption

Approval Date: March 5, 2019
Case No.: 2016-015685ENV
Project Title: 2831-2833 Pierce Street
Zoning: RH-3 (Residential-House, Three Family)
40-X Height and Bulk District
Block/Lot: 0537/001H
Lot Size: 3,807 square feet
Lead Agency: San Francisco Planning Department
Project Sponsor: Daniel Frattin, Reuben, Junius & Rose
(415) 567-9000
dfrattin@reubenlaw.com
Staff Contact: Stephanie Cisneros
(415) 575-9186
stephanie.cisneros@sfgov.org

To: County Clerk, City and County of San Francisco
City Hall Room 168
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Exemption is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee: $66 filing fee

PROJECT DESCRIPTION:

The existing building is a two-story over garage, 31-foot-tall, two-unit residential building on Pierce Street, between Union and Green Streets. The proposed project involves interior and exterior alterations to the building and includes a horizontal and vertical addition. The proposed addition would add approximately 3,002 square feet to the existing building, increasing the square footage from 4,393 square feet to 7,395 square feet. The addition would add a fourth floor, resulting in a building with three stories over a garage, and increasing the height from approximately 31 feet to approximately 40 feet in height. The project would expand the square footage of both dwelling units and no additional parking is proposed. The project also consists of façade alterations to include new windows and new façade materials.

DETERMINATION:

The City and County of San Francisco decided to carry out or approve the project on March 5, 2019. The San Francisco Board of Supervisors upheld the San Francisco Planning Department’s categorical exemption.

www.sfplanning.org
determination on appeal following San Francisco Planning Commission decision to take discretionary review and approve the project at its December 13, 2018 hearing. A copy of the documents may be examined at 1650 Mission Street, Suite 400, San Francisco, CA, 94103 in file no. 2016-015685ENV.

1. An Exemption from Environmental Review has been prepared pursuant to the provisions of CEQA under:
   ___Ministerial (Sec. 21080(b)(1); 15268)
   ___Declared Emergency (Sec. 21080(b)(3); 15269(a))
   ___Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
   X Categorical Exemption. Class 1 Existing Facilities, Section 15301
   ___Statutory Exemption. State code number: _____
   ___Community Plan Exemption (Sec. 21083.3; 15183)

2. This project in its approved form has been determined to be exempt from environmental review because it satisfies the criteria of Class 1 Existing Facilities as an addition to an existing structure that is less than 10,000 square feet. Therefore, proposed project does not have the potential to result in a significant environmental effect.

John Rahaim
Planning Director

By Lisa Gibson
Environmental Review Officer

Date 3/7/2019

cc: Daniel Frattin, Rueben Junius and Rose LLP
    Other interested parties
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**

**DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a**

**RECEIPT NUMBER:**
38 — 03082019 — 010

**STATE CLEARINGHOUSE NUMBER (If applicable):**
687024

### Lead Agency

**SAN FRANCISCO PLANNING DEPT.**

**Counties/State Agency of Filing:**
San Francisco

**Project Title**

2831-2833 PIERCE STREET

**Project Applicant Name:**
STEPHANIE CISNEROS

**Project Applicant Address:**
1650 MISSION ST, STE 400

**Project Applicant Email:**
STEPHANIE.CISNEROS@SFGOV.ORG

**Phone Number:**
(415) 575-9186

**Project Applicant (Check appropriate box):**
- [x] Local Public Agency
- [ ] School District
- [ ] Other Special District
- [ ] State Agency
- [ ] Private Entity

### Check Applicable Fees:

<table>
<thead>
<tr>
<th>Description</th>
<th>Fee</th>
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<tr>
<td>Environmental Impact Report (EIR)</td>
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<tr>
<td>Mitigated/Negative Declaration (MND)(ND)</td>
<td>$2,354.75</td>
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<tr>
<td>Certified Regulatory Program (CRP) document - payment due directly to CDFW</td>
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<td>Exempt from fee</td>
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<td>Notice of Exemption (attach)</td>
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<tr>
<td>CDFW No Effect Determination (attach)</td>
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<tr>
<td>Fee previously paid (attach previously issued cash receipt copy)</td>
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<tr>
<td>Water Right Application or Petition Fee (State Water Resources Control Board only)</td>
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<td>County documentary handling fee</td>
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<td>Other</td>
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**Total Received:** $66.00

### Payment Method:

- [ ] Cash
- [ ] Credit
- [x] Check
- [ ] Other

**Signature:**

Sonya YI, Deputy County Clerk

**Agency of Filing Printed Name and Title:**

Original - Project Applicant

Copy - CDFW A5B

Copy - Lead Agency

Copy - County Clerk

DFW 753.5a (Rev. 12/01/18)