



SAN FRANCISCO PLANNING DEPARTMENT

2017-09
ENDORSED
FILED
SAN FRANCISCO County Clerk

MAR 07, 2017

Notice of Exemption

by: **SONYA YI**
Deputy County Clerk

MAR 07 2017
POSTED
TO

Approval Date: February 14, 2017
Case No.: 2017-000401ENV
Project Title: 425 7th Street
Zoning: P [Public]
105-J Height and Bulk District
Block/Lot: 3759/042
Lot Size: 212,677 square feet
Lead Agency: San Francisco Planning Department
Project Sponsor: Jumoke Akin-Taylor, SFDPW
415-557-4751
Jumoke.akin-taylor@sfdpw.org
Staff Contact: Joy Navarrete
415-575-9040
joy.navarrete@sfgov.org

Fax:
415.558.6409

Planning
Information:
415.558.6377

To: County Clerk, City and County of San Francisco
City Hall Room 168
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Exemption is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee: \$62 filing fee

PROJECT DESCRIPTION:

Renovation of County Jail #2 would entail: Selected demolition of the Heating Plant System, HVAC replacement, and roof repair; Interior HVAC upgrade, interior plumbing upgrades, fire-protection system upgrades; Electrical lighting, power, and communications systems upgrades, including light-fixture replacement; Main Point of Entry retrofit to cells' Trussbilt and related components; Pod upgrades – Visiting facilities, suicide barriers, inmate toilets and showers (antiligature); Kitchen rebuild and laundry; Facility-wide security-systems upgrades, including cameras, intercom, door controls for upgraded pods, Prison Rape Elimination Act of 2003 (PREA) upgrades; Infill atrium for inmate programs, inmate recreation, and screened visiting rooms; Basement works – wrapping of existing columns; and Upgrades to court holding and storage area; Re-entry offices (for displacement from existing workspaces, no additional capacity).

DETERMINATION:

The City and County of San Francisco decided to carry out or approve the project on February 14, 2017 under Board of Supervisors File No. 170065 Resolution No. 42-17. A copy of the document(s) may be examined at 1650 Mission Street, Suite 400, San Francisco, CA, 94103 in file no. 2017-0004ENV.

- 1. An Exemption from Environmental Review has been prepared pursuant to the provisions of CEQA under:

Ministerial (Sec. 21080(b)(1); 15268)

Declared Emergency (Sec. 21080(b)(3); 15269(a))

Emergency Project (Sec. 21080(b)(4); 15269(b)(c))

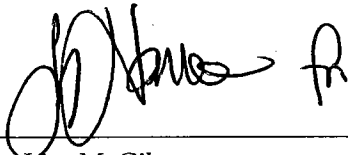
Categorical Exemption. State type and section number: Class 1

Statutory Exemption. State code number: _____

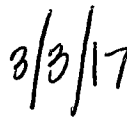
Community Plan Exemption (Sec. 21083.3; 15183)

- 2. This project in its approved form has been determined to be exempt from environmental review because it is the interior renovation of an existing building.

John Rahaim
Planning Director



By Lisa M. Gibson
Acting Environmental Review Officer



Date

cc: Jumoke Akin-Taylor, Public Works Project Manager
Oliver Iberien, Public Works



State of California - Department of Fish and Wildlife
2016 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

Print **Start Over** **Finalize & Email**

RECEIPT NUMBER:
 38 — 20170307 — 019
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SF PLANNING DEPARTMENT	LEAD AGENCY EMAIL	DATE 20170307
COUNTY/STATE AGENCY OF FILING San Francisco	DOCUMENT NUMBER 606521	

PROJECT TITLE
425 7TH STREET

PROJECT APPLICANT NAME JOY NAVARRETE	PROJECT APPLICANT EMAIL JOY.NAVARRETE@SFGOV.ORG	PHONE NUMBER (415) 557-4751
--	---	---------------------------------------

PROJECT APPLICANT ADDRESS 1650 MISSION ST, STE 400	CITY SAN FRANCISCO	STATE CA	ZIP CODE 94103
--	------------------------------	--------------------	--------------------------

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|--|------------|----|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,070.00 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,210.25 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program document (CRP) | \$1,043.75 | \$ | <u>0.00</u> |


- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-----------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | <u>62.00</u> |
| <input type="checkbox"/> Other | | \$ | <u> </u> |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 62.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE SONYA YI, DEPUTY COUNTY CLERK
---	---