



2018-052

ENDORSED  
**FILED**  
SAN FRANCISCO County Clerk

DEC 21, 2018

# SAN FRANCISCO PLANNING DEPARTMENT

by: **MARIEDYNE L. ARGENTE**  
Deputy County Clerk

POSTED  
DEC 21 2018  
TO

## Notice of Exemption

*Approval Date:* November 13, 2018  
*Case No.:* 2018-003700PRJ  
*Project Title:* Washington Square Water Conservation Project  
*Zoning:* P - Public  
*Block/Lot:* 0102/001  
*Lot Size:* 95,762 square feet  
*Lead Agency:* San Francisco Planning Department  
*Project Sponsor:* Levi Conover, Recreation and Parks Department  
 (415)581-2572  
 levi.conover@sfgov.org  
  
*Staff Contact:* Sherie George  
 (415)575-9039  
 sherie.george@sfgov.org

1650 Mission St.  
Suite 400  
San Francisco,  
CA 94103-2479

Reception:  
**415.558.6378**

Fax:  
**415.558.6409**

Planning  
Information:  
**415.558.6377**

To: County Clerk, City and County of San Francisco  
City Hall Room 168  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Exemption is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee: \$66 filing fee

### PROJECT DESCRIPTION:

Washington Square (2.26-acre city park) is located on an irregular shaped block bounded by Columbus Avenue, Filbert, Stockton, Union, and Powell Streets in the North Beach neighborhood of San Francisco. Washington Square was locally designated as San Francisco Landmark No. 226 under Article 10 of the Planning Code in 1999. The project scope of work includes installation of a new weather sensing irrigation system, replacement of the existing sub-lawn drain infrastructure to reduce saturated soil conditions, replanting new draught tolerant landscaping, pathway repaving and ADA improvements, removal/replacement of 11 trees, and maintenance to existing benches.

### DETERMINATION:

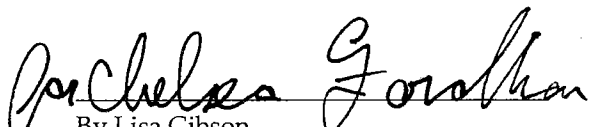
The City and County of San Francisco decided to carry out or approve the project on November 13, 2018 when the Board of Supervisors affirmed the determination by the Planning Department that the proposed project is categorically exempt from environmental review under BOS Motion No. M18-156. The Recreation and Park Commission approved the project on August 15, 2018, which was a duly noticed

[www.sfplanning.org](http://www.sfplanning.org)

public hearing at a regular scheduled meeting. See Recreation and Parks Commission Resolution No. 1808-008. The Recreation and Parks Department will carry out the project. A copy of the document(s) may be examined at 1650 Mission Street, Suite 400, San Francisco, CA, 94103 in file nos. 2018-003700PRJ, 2018-003700COA, and 2018-003700APL.

1. An Exemption from Environmental Review has been prepared pursuant to the provisions of CEQA under:
  - Ministerial (Sec. 21080(b)(1); 15268)
  - Declared Emergency (Sec. 21080(b)(3); 15269(a))
  - Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
  - Categorical Exemption. Class 1 Existing Facilities: CEQA Section 15301
  - Statutory Exemption. State code number: \_\_\_\_\_
  - Community Plan Exemption (Sec. 21083.3; 15183)
  
2. This project in its approved form has been determined to be exempt from environmental review because it would not result in significant impacts related to any environmental topics. The project satisfies the criteria for an exemption under the above-cited classification. In addition, none of the CEQA Guidelines Section 15300.2 exceptions to the use of a categorical exemption applies to the project.

John Rahaim  
Planning Director

  
 By Lisa Gibson  
 Environmental Review Officer

12/21/18  
 Date

cc: Levi Conover, Recreation and Parks Department  
Sherie George, SF Planning Department



State of California - Department of Fish and Wildlife  
**2018 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

**Print**      **StartOver**      **Finalize&Email**

RECEIPT NUMBER:  
 38 — 12212018 — 052  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>SAN FRANCISCO PLANNING DEPARTMENT</b>	LEAD AGENCY EMAIL	DATE <b>12/21/2018</b>
COUNTY/STATE AGENCY OF FILING <b>San Francisco</b>	DOCUMENT NUMBER <b>678377</b>	

PROJECT TITLE  
**WASHINGTON SQUARE WATER CONSERVATION PROJECT**

PROJECT APPLICANT NAME <b>SHERIE GEORGE</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(415) 575-9039</b>
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PROJECT APPLICANT ADDRESS <b>1650 MISSION ST., SUITE 400</b>	CITY <b>SAN FRANCISCO</b>	STATE <b>CA</b>	ZIP CODE <b>94103</b>
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**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency     
  School District     
  Other Special District     
  State Agency     
  Private Entity

**CHECK APPLICABLE FEES:**

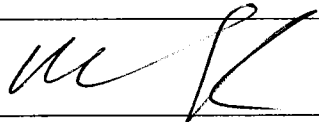
- |  |            |    |             |
|--|------------|----|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)           | \$3,168.00 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)    | \$2,280.75 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program document (CRP) | \$1,077.00 | \$ | <u>0.00</u> |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |                 |
|---|----------|----|-----------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u>     |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | <u>66.00</u>    |
| <input type="checkbox"/> Other  |          | \$ | <u>        </u> |

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other JOURNAL ENTRY     
 TOTAL RECEIVED \$ 66.00

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Mariedyne L. Argente , Deputy County Clerk</b>
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